

GRANT, BARGAIN, SALE DEED

ORDER NO.: 22676-DS/cc

THIS INDENTURE WITNESSETH: That E. CHARLES OTTO and CHRISTY A. OTTO, husband and wife as joint tenants

in consideration of \$ 10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALBERT H. MCGILL and CHARLOTTE E. MCGILL, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 198, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as document No. 33717.

APN 13-264-06.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand ON this 19th day of September, 19 86.

STATE OF ~~NEVADA~~ MONTANA
COUNTY OF Fergus

SS

E. Charles Otto
E. CHARLES OTTO
Christy A. Otto
CHRISTY A. OTTO

On September 19, 1986 personally appeared before me, a Notary Public, **E. CHARLES OTTO and CHRISTY A. OTTO**

who acknowledged that he they executed the above instrument.

John W. Neeseberg
Notary Public

Commission expires February 2, 1988

SEAL

WHEN RECORDED MAIL TO:

Sierra Land Title Corporation
P.O. Box 1887
Carson City, NV 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 80.85
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Albert H. & Charlotte E. McGill
853 Amador Circle
Minden, NV 89423

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 OCT -8 P3:39

SUZANNE BEAUDREAU
RECORDER

\$ 5- PAID JK DEPUTY **142353**