

Request for Notice Under Chapter 107 NRS

| and a copy of any Notice of Sale un | der the Deed of | of Trust recorded a | s Instrument Number. | 20293 |
|---|--|--------------------------------------|--|----------------|
| on <u>May 4, 1978</u> | in Book | 578 Pa | ge <u>254</u> | _, of Official |
| Records of | Douglas | County, Nevad | a, and describing land | d therein as |
| Lot 13, as shown on the offic | ial map of Sh | neridan Acres Un | it No. 1. | |
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| | | | \ .) | |
| Executed by <u>Bernard P. Morris</u> as Trustor, in which <u>Transameri</u> | and Iris Mor | rris, husband an Company, a Calif | d wife ornia corporation | / |
| is named as Beneficiary, and <u>Ban</u> | kers Land In | restment Company | . a corporation | |
| is named as Beneficiary, and | toto Ponk of N | ovada NA | Minden | Office |
| as Trustee, be mailed to First Inters at Post Office Box 68 | tate bank or ive | evaua, N.A Ne | evada. | Onice |
| at Post Office Box, _ | | , 140 | , vada. | |
| | | \ \ | | |
| Dated October 3, 1986 | | FIRST-INTER | STATE BANK OF NE | VADA, N.A. |
| STATE OF NEVADA | | By /// | Maria | |
| | ss. | 18/11/2 | ni, Loan Officer | |
| COUNTY OF Douglas | | M. L. Melles I | .mr, Loan Officer | |
| On October 3, 1986 before me | | Title Ouden No | | |
| signed, a Notary Public in and for sand State, personally appeared | said County | Title Order No | • | |
| M.L. Menesini | | Escrow or Loa | n No | |
| known to me to be the person described | | / / | | |
| who executed the foregoing instru acknowledged to me that he execute | | This s | space for Recorder's u | ıse |
| freely and voluntarily and for the us | The state of the s | | • | |
| poses therein mentioned. | | | | |
| JANES JOHNSON A | | | | |
| Notary Public - State of Nevada | 7 | | REQUESTED BY | |
| Appointment Recorded In Douglas County | / | | LAWYERS TITLE | _ |
| (SEAI) MY APPOINTMENT EXPIRES JUNE 22, 1989 | / | _ | IN OFFICIAL RECORDS OF DOUGLAS CO., NE VADA | |
| When recorded mail to: | | | 000112774 | • |
| First Interstate Bank of Nevada, N.A | | '86 | CCT -8 P3:48 | |
| Minden | Office | | · · · · · · · · · · · · · · · · · · · | |
| P. O. Box 68 Minden, Nevada | 89423 | | SUZANNE BEAUDREAU | |
| | | | RECORDER - | ry 1423 |
| | | \$. | DEPUT | THE LANGE |