A.P. No. 29-184-04-1 When recorded mail to: Mr. & Mrs. Brady 722 Addler Gardenerville Nv 89410 No. DO 10423 KH
RPTT 76.45
39838 M TO

## DEED

THIS INDENTURE, made and entered into this 6 day of October , 1986, by and between DAVID D. WINCHELL and SANDRA L. WINCHELL, husband and wife, parties of the first part, and DAVID J. BRADY and DEBORAH D. BRADY, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is: See above

## WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 370, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A. P. No. 29-184-04.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

David D. Winchell

STATE OF Nevada

COUNTY OF Douglas

SS

On this 6 day of October , 1986, personally appeared before me, a Notary Public, DAVID D. WINCHELL and SANDRA L. WINCHELL, who acknowledged to me that they executed the foregoing instrument.

Angela M. Seyler

LAW OFFICES OF

HENDERSON & NELSON

164 HUBBARD WAY

RENO, NEVADA 89502

ANGELA M. SEYLER
Notary Public - Nevada
Douglas County
My Appt. Expires Nov. 8, 1987

FIRST CENTENNIAL TITLE CO.

186 OCT -8 P3:**50** 

SUZARNE BEAUDREAU
RECORDER

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