

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

James M. Hickey
P. O. Box 1420
Minden, Nv. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. 17-242-01

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is James M. Hickey
- The full address of the undersigned is P.O. Box 1420, Minden, Nevada 89423
- The nature of the title of the undersigned is: In fee.
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on October 3, 1986
- The name of the contractor, if any, for such work of improvement was James M. Hickey

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____, County of Douglas, State of _____, and is described as follows:
Lot 1, Block H, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417.
A.P.N. 17-242-01.

- The street address of said property is 1749 Westwood, Gardnerville, Nevada 89410

(If no street address has been officially assigned, insert "none".)

Dated: October 6, 1986

Signature of owner named in paragraph 2

James M. Hickey
Geraldine A. Whiting

James M. Hickey, by Geraldine A. Whiting, his attorney in fact

(Also sign verification below at X)

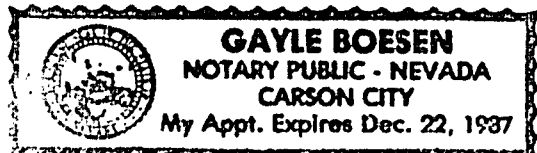
STATE OF NEVADA

Carson City

ss.

On this 6th day of October in the year one thousand nine hundred and eighty six personally appeared before me, Gayle Boesen

for said Carson City, a Notary Public in and



Geraldine A. Whiting known to me to be the person whose name she subscribed to the within instrument, as the attorney in fact of James M. Hickey

and she, the said Geraldine A. Whiting acknowledged to me that she signed the name of the said James M. Hickey

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in Douglas County the day and year last above written.

Gayle Boesen

thereto as principal and her own name as attorney in fact, and that as such attorney in fact she executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Escrow or Loan No. 40452 MCA

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

142359 BOOK 1086 PAGE 834
(This area for official notarial seal)

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 OCT -8 P3:54

SUZANNE BEAUDREAU
RECORDER
\$ *te* PAID *du* DEPUTY

142359
BOOK **1086** PAGE **835**