

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. SWIFT CONSTRUCTION<sup>CO</sup>/INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KARR A. CREEL AND KAREN CREEL, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 442, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973,, as File No. 66512.

Assessment Parcel No. 29-214-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7th day of October, 19 86.

STATE OF NEVADA

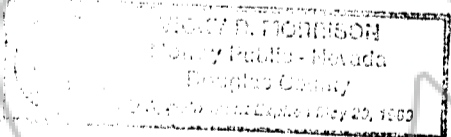
COUNTY OF Douglas

SS

Michael K. Swift  
MICHAEL K. SWIFT CONSTRUCTION CO., INC.  
BY: MICHAEL K. SWIFT, president

On October 7, 1986 personally appeared before me, a Notary Public, Michael K. Swift as president of Michael K. Swift Construction Co, Inc who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 40574MVm (B)

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Karr A. Creel  
755 Bluerock  
Gardnerville, Nevada 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 60.50  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-6678

FOR RECORDER'S USE  
REQUESTED BY **LAWYERS TITLE**  
IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
'86 OCT -8 P3:56  
SUZANNE BEAUCREAU  
RECORDER  
\$5- PAID. [Signature] DEPUTY  
142361  
BOOK 1086 PAGE 837