

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer  
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

05-160-20

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that BARRY R. FRIEDRICH, a single man, MARTIN D. FRIEDRICH, a single man, and BERNICE FRIEDRICH, a widow,

for and in consideration of NINETEEN-THOUSAND TWO-HUNDRED FIFTY and 00/00

dollars (\$ 19,250.00 ).

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas

Nevada, State of ~~California~~, more particularly described as follows:

Lot 19, as shown on the Map of ZEPHYR HEIGHTS SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on October 5, 1953, as Document No. 9224.

TOGETHER WITH and reserving therefrom, a non-exclusive right to use the access road over Lots 13, 16, 17, 19 and 20 of Zephyr Heights No. 3 and Lot 1, Block F, Zephyr Heights No. 5 Subdivision, as contained in Document recorded September 12, 1960, in Book 3 of Official Records of Douglas County, Page 589, as Document No. 16598.

This deed is correct as to description, consideration and condition

Signed

*M. E. Cabot*  
Lands Officer

Title

Date

*5/1/84*

142382  
BOOK 1086 PAGE 877

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, we, BARRY R. FRIEDRICH, MARTIN D. FRIEDRICH, BERNICE FRIEDRICH hereunto set our hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 1986.

Barry R. Friedrich  
BARRY R. FRIEDRICH

Martin D. Friedrich  
MARTIN D. FRIEDRICH

Bernice Friedrich  
BERNICE FRIEDRICH

ACKNOWLEDGMENT

State of California )  
County of Los Angeles ) SS.

On this 6th day of October in the year 1986, before me, the undersigned, a Notary Public in and for said State, with principal office in Los Angeles County, personally appeared BARRY R. FRIEDRICH, MARTIN D. FRIEDRICH, BERNICE FRIEDRICH


\_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Martin D. Friedrich  
Signed \_\_\_\_\_ E.S.

Ethel Surowitz  
Notary Public: Please type or print name beneath signature..  
Ethel Surowitz

My Commission Expires: 2/5/88

 **ETHEL SUROWITZ**  
NOTARY PUBLIC  
STATE OF CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Feb. 5, 1988

NS-5400-15 p.2 (ALL)  
(Rev. 6/77)

**142382**

STATEMENT

APN 05-160-20

This statement is attached to the Grant Deed from Mr. Barry R. Friedrich, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Marie B Corbet*  
for RALPH C. CISCO  
Forest Supervisor  
Lake Tahoe Basin  
Management Unit

(INDIVIDUAL)

FOR NOTARY SEAL OR STAMP

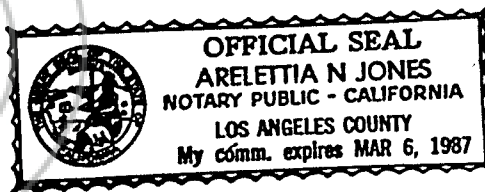
STATE OF CALIFORNIA Los Angeles } ss.  
COUNTY OF \_\_\_\_\_ }  
On October 2, 1986 before me, the under-  
signed, a Notary Public in and for said County and State, personally appeared

Barry R. Friedrich and  
Bernice Friedrich

\_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person S whose name are  
subscribed to the within instrument and acknowledged that they executed the  
same.

WITNESS my hand and official seal.

*Areletta N Jones*  
Areletta N. Jones  
NP-1 (Rev 4/84) Name (Typed or Printed)



REQUESTED BY  
SILVER STATE TITLE AND ESCROW CO. INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*for U.S. Forest Service*  
'86 OCT -9 A11:48

SUZANNE BEAUDREAU  
RECORDER

\$0 PAID *SP* DEPUTY

142382

BOOK 1086 PAGE 879