	<u>\cQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQa</u>	QoQoQoQoQoQoQoQoQoQoQoQoQoQoQo
John Colono Colo		
	R.P.TT., \$	
	THE RIDGE S	IERRA
3	GRANT, BARGAIN,	
3	myric thirehire inches this	day of September 198 6
	between Harlesk Management Inc., a Nevada Cor MARK C. BURNS AND MARY BURNS, husband and	poration, Grantor, ana
	Grantee; right of survivorship	WITE AS JOINE CEMMINE HAS
	WITNESSET	rH:
	That Grantor in consideration of the sum of TE	N DOLLARS (\$10.00), lawful money
	of the United States of America, paid to Grantor by C	Frantee, the receipt whereof is nevely
	acknowledged, does by these presents, grant, bargain heirs and assigns, all that certain property located an	ia situatea in Douglas County, State of
	Nevada, more particularly described on Exhibit "A",	a copy of which is attached hereto and
	incorporated herein by this reference;	~ \ \
	TOGETHER with the tenements, hereditaments and	l appurtenances thereunto belonging or
	appertaining and the reversion and reversions, remain profits thereof.	naer ara remainaers, rems, issues and
	SUBJECT TO any and all matters of record, inc	luding taxes assessments easements oil
	and mineral reservations and leases if any, rights, right	hts of way, agreements and the First
	Amended and Restrictions Declaration of Time Share Recorded May 14, 1986. at Book 586, page 1232, as t	Covenants, Conditions and Restrictions
	Records of Douglas County, Nevada, and which Deck	aration is incorporated herein by this
	reference as if the same were fully set forth herein.	) )
	TO HAVE AND TO HOLD all and singular the	premises, together with the appurtenances,
	unto the said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has exe	ecuted this conveyance the day and year
	first hereinabove written.	\
	STATE OF NEVADA )	HARLESK MANAGEMENT INC.
	STATE OF NEVADA ) : SS.	a Nevada Corporation
	COUNTY OF DOUGLAS )	\ \ \ \
		\
	On this 11 day of September  1986, personally appeared before me, a notary public,	\
3		
	me to be the <u>President</u> of Harlesk Management Inc., a Nevada corporation, and	By
	acknowledged to me that he executed the document on behalf of said corporation.	James C. Nairne
	of sala corporation.	/
<b>S</b>	(Mollog Danison	
	NOTARY PUBLIC	
		SPACE BELOW FOR RECORDER'S USE ONLY
	p destinations described a comparable described a comparable of the comparable of th	01-006-27-01
	RENEE DAVISON NOTARY PUBLIC-NEVADA	PORTIONS AP#s 42-230-22
	DOUGLAS COUNTY	
್ಷ	My Appointment Expires Oct. 25, 1987	
)%		
000000000000000000000000000000000000000		
	WHEN RECORDED MAIL TO	
	Mark C. Burns Mary Burns	
	nary burns	

WHEN RECORDED MAIL TO Mary Burns 20245 Stevens Creek Blvd. Cupertino, CA

142403

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## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $^{\rm B2}$  (006) as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY

DOUGLAS COUNTY TITLE

OFFICIAL RECORDS OF

DOUGLAS COUNTY SELVADA

96 OCT -9 P1:09

SUZANNE BEAUDREAU
RECORDER

\$ - PAID CLOEPUTY

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