

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF Nevada )  
 )  
COUNTY OF Douglas )

ELBERT H. DYE being first duly sworn, deposes and says:

That Affiant is the surviving spouse of RHEA MARIE DYE and that the Affiant and the said RHEA MARIE DYE, deceased are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated the 17th day of June, 1985 under the terms of which HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership was Seller, to ELBERT H. DYE and R. MARIE DYE, husband and wife husband and wife, as Joint Tenants, upon the terms, covenants, and provisions as set forth therein, said document recorded June 24, 19 85 in Book 685 Page 1972 being Document No. 119096 of the Official Records in Douglas County, Nevada, affecting all that certain piece or parcel of land, situate in the County of Douglas, State of Nevada.

See Exhibit "A" Attached hereto and made a part hereof"

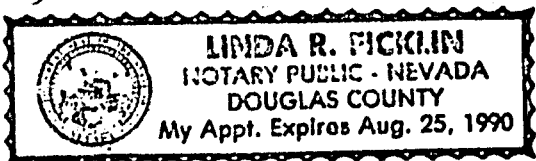
That the said RHEA MARIE DYE one of the Grantees on the Joint Tenancy Deed, died on the 19th day of September 19 86 in Fresno and is the identical person named in the Certificate of Death. That all interest in and to said real property hereinabove described, vested absolutely in Affiant as of the date of decedent's death.

*Elbert H. Dye*

ELBERT H. DYE

SUBSCRIBED AND SWORN TO BEFORE me this 13<sup>th</sup> day of October 19 86

*Linda R. Ficklin*  
NOTARY PUBLIC



142572

**CERTIFICATE OF DEATH**  
STATE OF CALIFORNIA

1008 03375  
LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

STATE FILE NUMBER		STATE OF CALIFORNIA		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST Rhea		1B. MIDDLE Marie		1C. LAST Dye	
2A. DATE OF DEATH (MONTH, DAY, YEAR) September 19, 1986		2B. HOUR 0645			
3. SEX Female	4. RACE/ETHNICITY White/Amer.	5. SPANISH/HISPANIC NO <input checked="" type="checkbox"/>	6. DATE OF BIRTH Oct. 1, 1920		7. AGE 65 YEARS
8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) NB	9. NAME AND BIRTHPLACE OF FATHER James Allen Wood NB		10. BIRTH NAME AND BIRTHPLACE OF MOTHER Maude Hodgkins NB		
11A. CITIZEN OF WHAT COUNTRY USA	11B. IF DECLARED WAS EVER IN MILITARY GIVE DATES OF SERVICE 19 TO 19	12. SOCIAL SECURITY NUMBER [REDACTED] 8786A	13. MARITAL STATUS Married	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME) Elbert Dye	
15. PRIMARY OCCUPATION Financial Rep.	16. NUMBER OF YEARS THIS OCCUPATION 4	17. EMPLOYER IF SELF-EMPLOYED, SO STATED I.D.S. Company	18. KIND OF INDUSTRY OR BUSINESS Investments		
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 3941 Arden Drive South		19B.	19C. CITY OR TOWN Fresno		
19D. COUNTY Fresno		19E. STATE Ca	20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Elbert Dye (Husband) 3941 Arden Drive South Fresno, Ca 93703		
21A. PLACE OF DEATH Sierra Hospital		21B. COUNTY Fresno	21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) 2025 E. Dakota		
21D. CITY OR TOWN Fresno					
22. DEATH WAS CAUSED BY: IMMEDIATE CAUSE	(ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)				24. WAS DEATH REPORTED TO CORONER? no
CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST.	(A) Respiratory Failure	(B) Amyotrophic Lateral Sclerosis	(C)	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	25. WAS BIOPSY PERFORMED? no
23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A None	27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION Tracheostomy	DATE 8-30-86			
28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.	28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE <i>Ronald S. Nelson M.D.</i>	28C. DATE SIGNED 9-19-86	28D. PHYSICIAN'S LICENSE NUMBER G 22535		
I ATTENDED DECEDENT SINCE (ENTER MO. DA. YR.) 2-20-84	I LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.) 9-19-86	28E. TYPE PHYSICIAN'S NAME AND ADDRESS Ronald S. Nelson M.D., 3821 N. Clark, Fresno, Ca			
29. SPECIFY ACCIDENT, SUICIDE, ETC.	30. PLACE OF INJURY	31. INJURY AT WORK	32A. DATE OF INJURY—MONTH, DAY, YEAR	32B. HOUR	
33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)	34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)				
35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. AS REQUIRED BY LAW I HAVE HELD AN INQUEST- INVESTIGATION	35B. CORONER—SIGNATURE AND DEGREE OR TITLE	35C. DATE SIGNED			
36. DISPOSITION Cremation	37. DATE—MONTH, DAY, YEAR 9/22/86	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY Chapel of the Light, Fresno, Ca	39. EMBALMER'S LICENSE NUMBER AND SIGNATURE Not Embalmed		
40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Neptune Society of Fresno	40B. LICENSE NO. 1332	41. LOCAL REGISTRAR—SIGNATURE <i>[Signature]</i>	42. DATE ACCEPTED BY LOCAL REGISTRAR SEP 19 1986		
STATE REGISTRAR	A.	B.	C.	D.	E.
					F.

CERTIFICATION NUMBER T-87-141724-5

STATE OF CALIFORNIA - COUNTY OF FRESNO  
THIS IS TO CERTIFY THAT THIS IS A TRUE COPY OF  
THIS DOCUMENT FILED AND/OR RECORDED IN THIS OFFICE  
ISSUED BY AUTHORITY OF SECTION 10575 OF CALIFORNIA HEALTH AND  
SAFETY CODE  
NOT A CERTIFIED (LEGAL) COPY WITHOUT A RAISED SEAL  
AND THE DEPUTY'S INITIALS IN RED INK

**SEAL**

DATED: 9/22/86

*[Signature]*

*[Signature]*

LOCAL REGISTRAR

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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:  
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 79305 of Official Records.  
(b) Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 OCT 13 P12:33

SUZANNE DEAUDREAU  
RECORDER  
S. 7.00 PAID JLL DEPUTY

142572

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