

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That _____

ELBERT H. DYE, a widower

in consideration of \$ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ELBERT H. DYE, a widower and NORMA JEAN MERIDITH and BRUCE MERIDITH, wife and husband,

ALL TOGETHER

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this 13th day of October , 19 86 .

STATE OF NEVADA

COUNTY OF Douglas } SS

Elbert H. Dye
ELBERT H. DYE

On October 13, 1986
personally appeared before me, a Notary Public,
ELBERT H. DYE

who acknowledged that he executed
the above instrument.

Linda R. Picklin
Notary Public



ORDER NO.
ESCROW NO. 33-133-28-01

WHEN RECORDED MAIL TO:
Elbert H. Dye
3941 Arden Drive South
Fresno, CA 93703

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 4.40
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and
encumbrances remaining at time of sale. 1/2

MAIL TAX STATEMENTS TO:
Harich Tahoe Developments

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 OCT 13 P12:36

SUZANNE BEAUDREAU
RECORDER

\$6 PAID *Al* DEPUTY 142573

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