

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

STATE OF NEVADA

REORDER FROM  
**Registrars, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN. 55303  
 (612) 421-1713

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>MULLER FRANK</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>██████████-7227</b>	
1B. MAILING ADDRESS <b>MULLER LANE</b>		1C. CITY, STATE <b>HINDEN NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE <b>89423</b>		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>MULLER CYNTHIA</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>██████████5317</b>	
2B. MAILING ADDRESS <b>MULLER LANE</b>		2C. CITY, STATE <b>HINDEN NV</b>	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE <b>89423</b>		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY <b>WESTERN MANUFACTURED HOMES</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME <b>WESTERN MANUFACTURED HOMES</b>			
MAILING ADDRESS <b>4443 HIGHWAY 50 EAST</b>			
CITY <b>CARSON CITY, NEVADA 89701</b>		ZIP CODE	
6. ASSIGNEE OF SECURED PARTY (IF ANY) <b>GREEN TREE ACCEPTANCE, INC.</b>		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME <b>GREEN TREE ACCEPTANCE, INC.</b>			
MAILING ADDRESS <b>1830 E. SAHARA AVE. SUITE 220</b>			
CITY <b>LAS VEGAS, NV 89104</b>		STATE ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

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 "AND INCLUDING ALL FIXTURES, APPLIANCES AND APPURTANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO, THOSE ITEMS SPECIFIED ON THE MANUFACTURES INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT."

7A. *Francis M. Hansen*  
 SIGNATURE OF RECORD OWNER  
**FRANCIS M. HANSEN**  
**GREEN TREE ACCEPTANCE, INC.**

7C. \$ \_\_\_\_\_  
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  if Applicable  
 DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. *Frank Muller* (Date) 9-15 1986  
 By: *Cynthia Muller*  
**MULLER FRANK** (TITLE)  
**MULLER CYNTHIA** (SIGNATURE(S) OF DEBTOR(S)) (TITLE)  
**WESTERN MANUFACTURED HOMES**  
 By: *Gail A. Palmer*  
**GAIL A. PALMER** (SIGNATURE(S) OF SECURED PARTY (IES)) (TITLE)

12. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**06413**

REQUESTED BY  
*Green Tree Acceptance*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'86 OCT 14 10:18

SUZANNE DE ALDRADO  
 RECORDER  
 \$ 5.00 PAID 11K DEPUTY  
**142601**  
 BOOK **1086** PAGE **1336**

11. **Return Copy to**  
**GREEN TREE ACCEPTANCE, INC.**  
**1830 E. SAHARA AVE. SUITE 220**  
**LAS VEGAS, NV 89104**

THIS SPACE FOR USE OF FILING OFFICER