

RECORDING REQUESTED BY
Lawyers Title

✓ AND WHEN RECORDED MAIL TO

NAME Lawyers Title
ADDRESS P.O.Box 2439
CITY & STATE Reno, NV 89505
 IC#6963A

Title Order No..... Escrow No.....

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

THIS FORM WAS FURNISHED BY LAWYERS TITLE INSURANCE CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALAN LAWRENCE FREEDMAN AND SHARON L. FREEDMAN, husband and wife, as Joint Tenants as to an undivided 1/2 interest and LEONARD BOVEE JR., an unmarried man, as to an undivided 1/2 interest, all beneficial interest under that certain Deed of Trust dated December 16, 1985, executed by GARY NEWELL AND SUZANNE NEWELL, husband and wife, Trustor, to LAWYERS TITLE OF NORTHERN NEVADA INC., a Nevada Corporation, Trustee, and recorded as Instrument No. 128840 on 12/30/85 in book 1285, page 2519, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated September 29, 1986

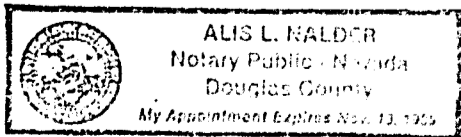
STATE OF NEVADA
COUNTY OF DOUGLAS } ss.
On Sept. 19, 1986 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared
CHRIS ROGERS

Chris Rogers
SKYLAND REALTY/BETTER HOMES & GARDENS
BROKER OF RECORD

Chris Rogers

known to me to be the person(s) whose name(s) is (are),
subscribed to the within instrument and acknowledged that
SHE executed the same.

Alis L. Nalder
ALIS L. NALDER
Name (Typed or Printed)
Notary Public in and for said County and State.



(This area for official notarial seal)

142609

EXHIBIT "A"

All those certain lots, pieces or parcels of Land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, more particularly described as follows:

PARCEL'S D-1 and D-2, as set forth on that certain POWERS Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada on November 16, 1983, in Book 1183, Page 1535, Document No. 91013, of Official Records.

RESERVING THEREFROM a Non-Exclusive easement for road and incidental purposes over and across the Westerly and Easterly 30 feet of Parcel D-1 and D-2 and the Southerly 60 feet of Parcel D-1.

TOGETHER WITH a Non-Exclusive easement for access and utilities over and across all those certain Parcel of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of JOHN B. ANDERSON NO. 1, L.D.M. (Parcel 2) for C.P. TRUCKING as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM all those certain Non-Exclusive easements traversing the here-in-above described Parcel of Land.

oOo

A.P.N. 23-260-42 and 43

REQUESTED BY
LAWYERS TITLE *of Reno*
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 OCT 14 A10:44

SUZANNE BEAUBREAU
RECORDER

\$ 4.00 PAID MS DEPUTY

142609

BOOK **1086** PAGE **1356**

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORD REQUESTED BY
LAWYERS TITLE OF NORTHERN NEVADA, INC.

OCT 6 1986
COUNTY RECORDER

FEE _____ DEP _____