<u> </u>		
Oelelelelelelelelelelelelelelelelelelel	R.P.TT., \$ 33.55	
	THE RIDGE TAHOE	
S	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this <u>18th</u> day of <u>september</u> , 198 <u>6</u>	
	between HARICH TAHOE DEVELOPMENTS, a	
	WILLIAM E. MILLER AND LARUE B. MILLER, husband a	nd wife as joint tenants with
	Grantee; right of survivorship.	
	***************************************	·-
	WITNESSETH:	
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
S		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
S	mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as	
	Document No. 96758, Liber, Page 5202, Official Red	cords of Danales County Named and July 1
3	Declaration is incorporated herein by this reference as if the	e came more fully cet forth herein
	TO HAVE AND TO HOLD all and singular the pro	emises, together with the appurtenances, unto
	the said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has execu	ited this conveyance the day and year first
	hereinabove written.	
S	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
	On this 18TH day of SEPTEMBER	a Nevada Corporation General Partner
	198 6, personally appeared before me, a notary public,	
3	GEORGE ALLBRITTEN , known to	
	me to be the EXECUTIVE VICE PRESIDENT	P
	of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	
	general partnership, and acknowledged to me that he executed the	
3	document on behalf of said corporation.	
	Pus De Alm.	SPACE RELOW FOR DECORPORA HER CAN HE
	_ Carria Tel Salan	SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC	33-139-17-01 A portion of APN #42-210-13
	PATRICIA LEE FALOON	33-140-17-01
	Notary Public - State of Nevada	A portion of APN # 42-210-14
	FOR APPOINTMENT EXPIRED AUG. 27, 1989	
	 * (ค.ศ.) - ค.ศ.) (ค.ศ.) (ค.ศ.)	
John John John John John John John John		
	WHEN RECORDED MAIL TO Name William E. Miller	·
	Street Larue B. Miller	142688
	AddressRD2 Box 2130 City & Fleetwood, PA 19522	BOOK 1086 PAGE 1482
- I		

Street Larue B. Miller
AddressRD2 Box 2130
City & Fleetwood, PA
State

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 139 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE: .

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>summer</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 140 as shown and defined on said Condominium Plan.

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REQUESTED BY

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY TO MEYADA

'86 OCT 14 P1:42

SUZAKNE BEAUDREAU RECORDER

5 700 PAID BL DEPUTY

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