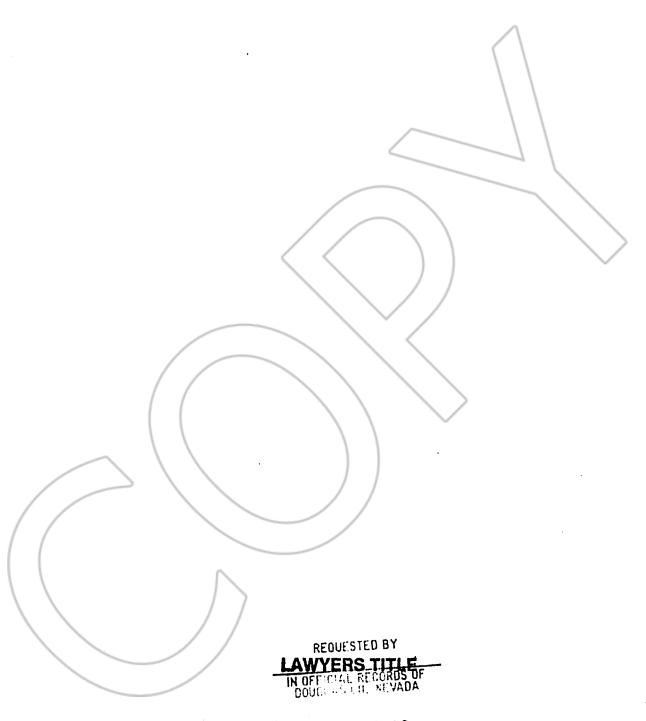
GRANT, BAR	GAIN, SALE DEED ORDER NO.: 41040 HOA
THIS INDENTURE WITNESSETH: ThatTRUSTEES_OF_T	THE SOUTHERN NEVADA CULINARY AND BARTENDERS
PENSION TRUST, BY THE KARSTEN COMPANIES A	S INVESTMENT MANAGER
in consideration of \$ 10.00 , the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JAMES M. HICKEY, an unmarri	ed man
and to the heirs and assigns of such Grantee forever, all that real	property situated in the
County of, State o	of Nevada, bounded and described as follows:
Lots 209, 212, and 213, as shown on the map of GARDNERVILLE RANCH office of the County Recorder of Douglas Document No. 72456.	
of Lot 208, of Gardnerville Ranchos Unit Douglas County, Nevada on 3-27-74 as Docu	and lcoated along the side and rear boundaries No. 7, as recorded within the official records of ment No. 72456, as granted to the Southern ust, in Deed recorded 2-13-85, in Book 285,
SUBJECT TO ALL MATTERS OF RECORD INCLUDIN AND RESTRICTIONS SEE EXHIBIT "A" ATTACHED HERETO AND MAI	G, BUT NOT LIMITED TO COVENANTS, CONDITIONS DE A PART HEREOF BY THIS REFERENCE
Together with all and singular the tenements, hereditaments an any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witnesshandthis	2nd day of October , 1986.
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TRUSTEES OF THE SOUTHERN NEVADA CULINARY
COUNTY OF SONENIA SS	AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER
On <u>October 2, 1986</u> personally appeared before me, a Notary Public,	By: Steve Morrison, Senior Vice President
Steve Morrison known to be the Senior	By: Steve Morrison, Senior Vice President
Vice President and who acknowledged that he executed	/
the aboye instrument.	
<u>Kathlea Kateley Evanes</u> Notary Public	
OFFICIAL SEAL KATHLEEN KATELEY EVANS NOTARY PUBLIC - CALIFORNIA	
SONOMA COUNTY My Comm. Expires Sept. 7, 1990	WHEN RECORDED MAIL TO:
	Hickey
The grantor(s) declare(s): Occumentary transfer tax is S 47.30	P.O. Box 1420
 A) computed on full value of property conveyed, or 	Minden, NV. 89423
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
HICKEY	
SAME AS ABOVE	

SHEFRIN WALSH A KEELE
ATTOMNE'S AT LAA
FO RO'S GOC
CARSON CITY NEVADA R9702
FO BOY 1371
GARDNEHVILLE, NEVADA R9410

EXHIBIT "A"

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Official Records of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.



'86 OCT 24 MO:13

SUZANNE BEAUEREAU
RECORDER

DEPUTY

143774

BOOK 1086 PAGE 3167