

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lots 209, 212, and 213, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Together with a 5.00 foot wide strip of land located along the side and rear boundaries of Lot 208, of Gardnerville Ranchos Unit No. 7, as recorded within the official records of Douglas County, Nevada on 3-27-74 as Document No. 72456, as granted to the Southern Nevada Culinary and Bartenders Pension Trust, in Deed recorded 2-13-85, in Book 285, Page 697, as Document No. 113525. A.P.N. 29-274-02; 29-284-01; 29-284-02

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 2<sup>nd</sup> day of October, 1986.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF SONOMA

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST. BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

On October 2, 1986 personally appeared before me, a Notary Public, Steve Morrison known to be the Senior Vice President and

By: Steve Morrison, Senior Vice President

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Kathleen Kateley Evans  
Notary Public



WHEN RECORDED MAIL TO:

Hickey  
P.O. Box 1420  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 47.30  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

HICKEY

SAME AS ABOVE

EXHIBIT "A"

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Official Records of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

COPY

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 OCT 24 A10:13

SUZANNE BEAUBREAU  
RECORDER  
\$6<sup>00</sup> PAID *Bh* DEPUTY

143774

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