511 Humboldt Street

Santa Rosa, CA. 95404-4216

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED	OF TRUST, made this	first	day of .	October	19_86, between
JAM	MES M. HICKEY				
whose address is	P.O. Box 1420	1	Minden,	Nevada 89423	herein called TRUSTOR,
	(Number and Street)		(City)	(State)
LAWYERS TITLE OF	F NORTHERN NEVADA,	INC., a Nev	ada corpo	ration	herein called TRUSTEE, and
TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST herein called BENEFICIARY.					
WITNESSETH: That T Nevada, to-wit:	rustor grants to Trustee in	trust, with pow	er of sale, tha	t property in the Co	unty of Douglas, State of
					led for record in the 974, as File No. 72456.
Should the Trust	tor hereunder volun	tarily sell	., assign,	convey, transfe	r, or otherwise dispose
contract or perm	mit itself to be div	vested of e	quitable o	or record title,	nter into a land sale without the prior ctive of the maturity
dated in such No		the Note sh	all have t	he right, at th	e option of the holder,
Together with the	tanoments haraditaments an	id annurtenance	s thereunto he	elonging or appertaining	, and the reversion and reversions,
remainder and remainder	ers, rents, issues and profits t ich default, to collect said ren	hereof, subject,	however, to the	e right of Beneficiary, du	ring any period of default hereunder, the same, less costs and expenses of
For the purpose of s	ecuring (1) payment of the sur	n of \$ 11,332	2.52*****	with interest thereon a	ccording to the terms of a promissory
of each agreement of Tr	ustor incorporated herein by i	reference or con	itained herein: (3) payment of additional	ewals thereof; and (2) the performance sums and interest thereon which may reciting that they are secured by this
that provisions (1) to (16)	rity of this Deed of Trust, Trus) inclusive of the Deed of Trus ne county where said property	st recorded in the	e Book and at t	he page, or document N	of Trust and the note secured hereby, o. of Official Records in the Office of ty, viz.:
COUNTY DOCUMENT No. Clark 413987		796	JMENT No. BOOK	The state of the s	DUNTY DOCUMENT No. BOOK PAGE
Clark 413987 Churchill 104132 Douglas 24495	34 mtgs. 591	Humboldt 1169 Lander 411 Lincoln 412	72 3	758 Pe	msby 72637 19 102 rshing 57488 28 58
Elko 14831 Esmeralda 26291	43 343	Lyon 894 Mineral 766	86 31 mtgs.	449 W	orey 28573 R migs. 112 Ishoe 407205 734 Tr. Deed 221 hite Pine 128126 261 341-344
Eureka 39602	3 283	Nye 471	57 67	163	
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.					
change in a party making	g or receiving a payment secur	red hereby.			or each change in parties, or for each
indebtedness secured b		oligations having			hall be in an amount equal to the total the respect to attorney's fees provided
The undersigned Trustor set forth.	requests that a copy of any n	once of default a	and any notice o	of sale hereunder be mail	ed to him at his address hereinbefore
STATE OF NEVADA				SIGNATU	REOFTRUSTOR
Carson Ci On October 2	A	ly appeared	J	18m. 111.11	lister .
before me, a Notary Pub	James M. III all ass	No.		James M. Hickey	1/
who acknowledged that .	he executed the above	instrument.			
1, 0	$\overline{}$				
Mayle	BOIDE	M		FOR	RECORDER'S USE
	NOTARY PUBLIC GAVLE BOSSEM	7			
	TARY PUBLIC - NEVADA CARSON CITY				TO DAY
	ppt. Expires Dec. 22, 1987			LAW	YERS TITLE
The Karsten	vHEN″RECORDED>MAIS∕TO∲ Companies	3.		IN OFF	CD. RECORDS OF
THE MATSEELL				1	

DOUGH IN THE WARA 185 OCT 24 A10:16 SUZANNE BEAUCHEAU RECURNER

5 5- PAID ALL DEPUTY 143776

BOOK 1086 PAGE 3169