, R.P.T.T. #6	QUITCLAIM DEED
THIS INDENTURE WIT	NESSETH: That Allyson Searway, a married woman and wife of grante
in consideration of \$	o.00
all that real property situal State of Nevada, bounded	e in theCounty of and described as follows: See Exhibit "A" Attached hereto and made a part hereof

appertaining.	ments and appurtenances thereunto belonging or in any day of September 19
Allyson Searway	
STATE OF NEVADA COUNTY OF SS.	WHEN RECORDED MAIL TO: Mr. Brent Searway 6319 Castle Drive Oakland, CA 94611
On before me, the undersigned, a Notary Public in and for said County and State, personally appeared	SPACE BELOW FOR RECORDER'S USE ONLY
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	#33-135-04-02 Portion AP# 42-200-25

WITNESS my hand and official seal.

Notary Public in and for Said County and State

143804

or in anywise

1986

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 135 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>Summer</u> "use season", as sai quoted terms are defined in the Declaration of Restrictions, recorded September 17. "use season", as said 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STATE OF CALIFORNIA

FresNo COUNTY OF

23rd

September day of Notary Public in and for said County and State, personally appeared ALLYSon

SS.

19 86, before me the undersigned, a Sear way

, personally known

to me or proved to me on the basis of satisfactory evidence to be the subscribed to the within instrument whose name

and agmowledged that 5 he /executed the same.

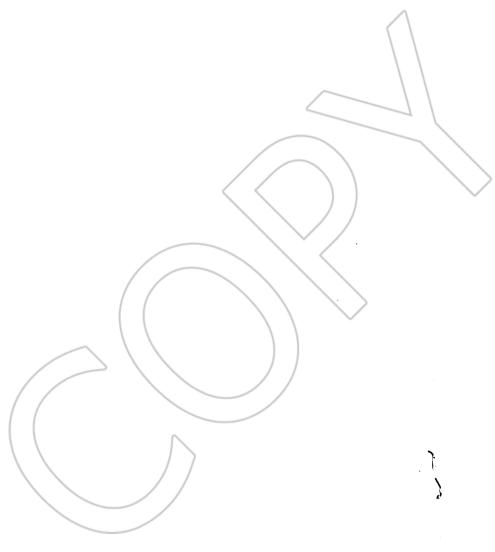
Limbson Signature of Notary

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL MANCY SIMPSON TARY PUBLIC - CALIFORNIA **FRESHO COUNTY** My comm. cupires NOV 15, 1988

2008 1085 PAGE 321.9

CAL-375 (Rev. 8-82) Ack. Individual



Douglas County Title.
MOFAL RECORDS OF

#JT 24 PI2:53

SULARINE BANGER AND RECORDER

143804

000% 1088PAGE 3220