	000000000000000000000000000000000000000	QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQ	
Ve	R.P.TT., \$ 20.35	IOT	
	THE RIDGE TAF GRANT, BARGAIN, SA		XXX
	THIS INDENTURE, made this d		XXX
3			XX
₩	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JAMES W. RICE AND MARY ALICE RICE, husband and wife as joint tenants with right		
X	Grantee; of survivorship		XXX
\aleph	WITNESSETH		XXX
	That Grantor, in consideration of the sum of TEN DOLL.	1 1	***
\aleph	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
X	property located and situate in Douglas County, State of Nev		XX
	"A", a copy of which is attached hereto and incorporated her		XXX
₹	TOGETHER with the tenaments, hereditaments and		XX
	appurtaining and the reversion and reversions, remainder and	The state of the s	(((((((((((((
	SUBJECT TO any and all matters of record, include		XXX
	mineral reservations and leases if any, rights, rights of wa		
\aleph	Declaration of Timeshare Covenants, Conditions and Res	trictions recorded February 14, 1984, as	X
33	Document No. 96758, Liber 284, Page 5202, Official Reco		XXX
\mathbf{x}	Declaration is incorporated herein by this reference as if the	same were fully set forth herein.	XX
R	TO HAVE AND TO HOLD all and singular the pres	mises, together with the appurtenances, unto	XXX
	the said Grantee and their assigns forever.		(X)
\aleph	IN WITNESS WHEREOF, the Grantor has execut	ted this conveyance the day and year first	XXX
	hereinabove written.		XXX
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	XXX
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	(XX
X	On this 10 day of October	a Nevada Corporation General Partner	XXX
	198 6 personally appeared before me, a notary public, George Allbritten , known to		XXX
₹/	me to be theExecutive Vice President	10000000000000000000000000000000000000	
3	of Lakewood Development, Inc., a Nevada corporation; general	By:	(
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada	Executive Vice President GEORGE ALLBRITTEN	XXX
3	general partnership, and acknowledged to me that he executed the		XXX
	document on behalf of said corporation.		-‱
₩	Enc. D. Illachter	SPACE BELOW FOR RECORDER'S USE ONLY	XXX
	NOTARY PUBLIC	#33-131-28-03 PORTIONS AP#	&
		42-190-25	XXX
33	ERIC & MACHLUP		XXX
<u><u><u> </u></u></u>	Notary Public - State of Nevada Appainment Recorded in Deuglas County		XXX
33	FRY APPOINTMENT EXFIRES AUG 6, 1990		XXX
─			(X)
	WHEN RECORDED MAIL TO Name James W. Rice		XXX
	Mary Alice Rice Street 18727 Pt. Lookout	143808	XXX
Veveveveve	Houston, TX 77058	BOOK 1086 PAGE 3227	XXX
%	State	DODE TO THE POSSESSES OF THE POSSESSES O	ॐ

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 131 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the spring/fall. "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE

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