SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

23rd

THOMAS F. DAVIS and CONCETTA A. DAVIS,

THIS DEED OF TRUST, made this

CARSON CITY, NEVADA 89702 P.O. BOX 1327

GARDNERVILLE, NEVADA 89410

ORDER NO.8 6050030

, between

143895

BOOK 1085 PAGE 3341

October, 1986

day of

husband and wife	, herein called TRUSTOR,
husband and wife whose address is 3590 Cherokee Drive, Carson C	City, Nevada 89701 and
SIERRA LAND TITLE CORPORATION, a Nevada corporation EMPLOYEES FEDERAL CREDIT UNION	n, herein called TRUSTEE, and NEVADA STATE
Bill Bolbbo I Bobinab Chibil Onlon	, herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers an	nd assigns to Trustee in trust, with power of sale, that property
in Douglas	County, Nevada, described as:
Lot 5, as shown on the Map of VALLEY VIEW SUBDIV the County Recorder of Douglas County, Nevada, or	
IF TRUSTOR SHALL SELL, CONVEY, OR ALIENATE THE FITHEREIN, OR SHALL BE DIVESTED OF HIS TITLE OR VOLUNTARILY OR INVOLUNTARILY, WITHOUT THE PRIOR IS MADE IN THE PAYMENT OF ANY PRINCIPAL OR INTE PERFORMANCE OF THE COVENANTS OR AGREEMENTS HERECURENT, AT ITS OPTION, TO DECLARE ANY INDEBTEDNESS OF THE MATURITY DATE SPECIFIED IN THE NOTE EVID	ANY INTEREST THEREIN IN ANY MANNER, WHETHER WRITTEN CONSENT OF BENEFICIARY, OR IF DEFAULT EREST PAYABLE UNDER THE SECURED NOTE OR IN THE DF, OR ANY OF THEM, BENEFICIARY SHALL HAVE THE SS OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE
Together with the rents, issues and profits thereof, subject, howeve upon Beneficiary to collect and apply such rents, issues and profits.	er, to the right, power and authority hereinafter given to and conferred
For the purpose of securing (1) payment of the sum of \$ 17,6 promissory note or notes of even date herewith made by Trustor, pays (2) the performance of each agreement of Trustor incorporated herein interest thereon which may hereafter be loaned to Trustor, or to his succeived that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the agreements, and adopts and agrees to perform and be bound by each a mutually agreed that each and all of the terms and provisions set forth each County Recorder in the State of Nevada on January 30, 1968, in the noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO. Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747 Douglas 57 Off. Rec. 115 40050 Elko 92 Off. Rec. 155 35922 Eureka 22 Off. Rec. 138 45941 Humboldt 28 Off. Rec. 124 131075 Lander 24 Off. Rec. 124 131075 Lander 24 Off. Rec. 168 50782 shall inure to and bind the parties hereto, with respect to the property said subdivision A and B. (identical in all counties, and printed on the herein and made a part of this Deed of Trust for all purposes as fully as regarding the obligation secured hereby, provided the charge therefor cagent appointed by him may charge a fee of not to exceed \$15.00 for 6 a payment secured hereby.	able to order of Beneficiary, and all extensions or renewals thereof; and by reference or contained herein; (3) payment of additional sums and cessors or assigns, when evidenced by a promissory note or notes reciting the property above described. Trustor expressly makes each and all of the and all of the terms and provisions set forth in subdivision A, and it is in subdivision B of the fictitious Deed of Trust recorded in the office of the book and at the page thereof, or under the document or file number, COUNTY BOOK PAGE DOC. NO. Lincoln 45902 Lyon 37 Off. Rec. 341 100661 Mineral 11 Off. Rec. 129 89073 Nye 105 Off. Rec. 107 04823 Ormsby 72 Off. Rec. 537 32867 Pershing 11 Off. Rec. 249 66107 Storey "S" Mortgages 206 31506 Washoe 300 Off. Rec. 517 107192 White Pine 295 R.E. Records 258 y above described. Said agreements, terms and provisions contained in reverse side hereof) are by the within reference thereto, incorporated if set forth at length herein, and Beneficiary may charge for a statement does not exceed a reasonable amount. The Reneficiary or the collection
Signature State & Moth	
Notyry Public)	FOR RECORDER'S USE
BETTY JO ELLIOTT NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Sept. 9, 1990	REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF
WHEN RECORDED MAIL TO:	DOUG TO THE VADA
Sierra Land Title Corporation	'86 OCT 24 P3:38
_ 111 West Proctor Street	70 UUI 24 I J 130
Carson_City, NV 89701	SUZAHRE BEAUSREAU RECORDER
SHEERIN WALSH A KEELE ATTOMICYS AT LAW	\$ 500 PAID BL DEPUTY
PO HOX 606	DEFUIT