BOOK 1086 PAGE 3361

Loan	No	09-73140-7
LUali	INO.	

Notice of Default and Election to Sell Under Deed of Trust

Under L	reed of Irusi
NOTICE IS HEREBY GIVEN by Nevada Savings and Loan	n Association, a Nevada Corporation: the present beneficiary
under a Deed of Trust dated March 12, 1984	executed by JOHN R. RONHOYDEE and DAWN E.
RONHOVDEE, Husband and Wife	
as Trustor to HOME TRUSTEE, INC., a Nevada Corporation	as Trustee, to secure certain obligations including one note in
favor of Nevada Savings and Loan Association, as bene	
	13, Official Records in the office of the County Recorder, of
ALL THAT CERTAIN lot, piece or parcel State of Nevada, described as follows	of land situate in the County of Douglas, :
SUBDIVISION, filed for record in the	n the Official Map of RUHENSTROTH RANCHOS Office of the County Recorder of Douglas twice amended, as Document No. 27706, more
record in the Office of the County Re 19, 1977, in Book 977 of Official Rec	e Parcel Map of HELEN S. SHULER, filed for corder of Douglas County, Nevada, on September ords, at Page 1065, as Document No. 13096. n-Exclusive access easement on, over and across Parcel Map referred to above.
Property Address: 760 Helen Lane, Gardnervi	
interest due June 1,1986 and all subsequent p \$ 79,281.44 plus interest from May 1, 19	
sole beneficiary under said Deed of Trust, has execut a written Declaration of Default and Demand for Sale, a evidencing obligations secured thereby, and hereby giv declare all sums secured thereby immediately due, a	of Trust, Nevada Savings and Loan Association, the present and ed and delivered to the present Trustee under said Deed of Trust, and has surrendered to the Trustee such Deed and all documents was notice of Trustor(s) default and has declared and does hereby and has elected and does hereby elect to cause the property subligations secured thereby, by virtue of the power of sale
	ociation has caused this instrument to be executed by and attested
to by its authorized officers.	\ \
Date October 21, 1986	NEVADA SAVINGS
	AND LOAN ASSOCIATION
Attest:	O. F. Underhand Will Decident
STATE OF NEVADA COUNTY	O.E. Underwood, Vice President
OF Clark	June Spanks Aget Socretary
OF STATE	June Sparks, Asst. Secretary
October 21 1006	SPACE BELOW FOR RECORDER'S USE ONLY
On October 21, 1986 before me, the undersigned, a Notary Public in	When recorded mail to HOME Trustee Inc.
and for said County and State, personally ap-	
peared O.E. Underwood	•
known to me to be the Vice President, and	
June Sparks	
known to me to be the Asst. Secretary	
of the Corporation that executed the within In- strument, known to me to be the persons who	
executed the within Instrument on behalf of the	REQUESTED BY
Corporation therein named, and acknowledged to me that such Corporation executed the same.	LAWYERS TITLE
WITNESS my hand and official seal.	IN OFFICIAL RECORDS OF DOUBLE COORD NEVADA
MARTHA L. OLSON	104 007 07 80 14-
Notary Public-State of Nevada ('86 OCT 27 A9 :48
My Appointment Expires Aug. 27, 1989	SUZANNE <u>BEAU</u> PREAU
15 1 Part of Pelan	RECOMMER
(Seal) Notary Public in and for said County and State	5- PAID LIDEPUTY 143905