MUNICIPAL MUL OSS SANTA PAN. CA 92711 RECORDING REQUESTED B KATHERINE THANH LE Loan No. 138-0001095 # 32 AND WHEN RECORDED MAIL TO 15 11M -3 A9:53 MERRILL LYNCH HUNIOON PAIGE, INC. Name 17542 E. 17th Street Ste. 100 Street Address Tustin, CA 92680 City State Zip SPACE ABOVE THIS LINE FOR RECORDER'S USE-NOTE: - After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned. ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION 19 86, executed by all beneficial interest under that certain Deed of Trust dated YAM DAVID E. LAWRENCE AND TIMOTHEA V. LAWRENCE, HUSBAND AND WIFE , Trustor to GATEWAY LAND SERVICE, INC., A CALIFORNIA CORPORATION Trustee INSTRUMENT # , 19 86, in Book 586 Page 1619 of and recorded JULY 2 County, NE LOT 3, BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 5,1955, IN BOOK 1 OF MAPS AS DOCUMENT NO. in the Office of the County Recorder of TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein. , 19_86 Mav 29th _ day of INC., A DELAWARE CORPORATION MERRILL LYNCH MORTGAGE CAPITAL, DAWN HECKER, Assistant Vice President (ACKNOWLEDGEMENT: FOR INDIVIDUALS) County ss: STATE OF before me, the undersigned, a Notary Public for said state, day of On this. personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) executed the same. subscribed to the foregoing instrument and acknowledged that $oldsymbol{\perp}$ Signature: WITNESS my hand and official seal. (Reserved for official seal) Name (typed or printed) My Commission expires: (ACKNOWLEDGEMENT: FOR CORPORATION) STATE OF Orange California County of . 19<u>86</u>, before me, __ 29th day of May County, personally appeared Orange a Notary Public in and for said DAWN HECKER known to me to be the Assistant Vice President of Merrill Lynch Huntoon Paige, Inc. known to me to be the the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such

WITNESS my hand and official seal.

OFFICIAL SEAL

Corporation executed the same.

SUE SIDFRID
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires DEC 4, 1989

SUE SIDFRID

Notary Public in and for said County and State

My Commission expires ______ December 4,

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