INVESTOR'S MORTGAGE SERVICL CU.

1405 NORTH SAN FERNANDO BLVD.

BURBANK, CA 91504

AND WHEN RECORDED MAIL TO

Metmor Financial Inc.

4050 Wilshire Blvd.

ADDRESS CITY & 4050 Wilshire Blvd.
Los Angeles, CA 90010

Attn: Jackie Hicks

16196 Pool

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

L-63

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Capital Corp.

all beneficial interest under that certain Deed of Trust dated March 1, 1977 executed by Thomas Gene Perry and Colene Perry, Husband & Wife

Mortgage Finance Corporation, a California Corporation and recorded as Instrument No. 07356 on March 4, 1977 page 214, of Official Records in the County Recorder's office of Douglas Nevada. describing land therein as:

, Trustor , , Trustee, in book 377 , County,

Lot 111, as shown on the Final Map of Carson Valley Estates Subdivision Unit No. 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 11, 1972, Document No. 61092.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated July 28, 1986

STATE OF CALIFORNIA.

COUNTY OF _____ IOS Angeles ______ SS.

On this the _____ 28 ____ day of _____ 19 ____ 86 before me, the undersigned, a Notary Public in and for said County and State,

Instrument, on behalf of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to be by-laws or resolution of its board of directors.

319679-7

Title Order No.____ Escrow No.

INVESTOR'S MORTGAGE SERVICE CO.

David L. Weimert, President

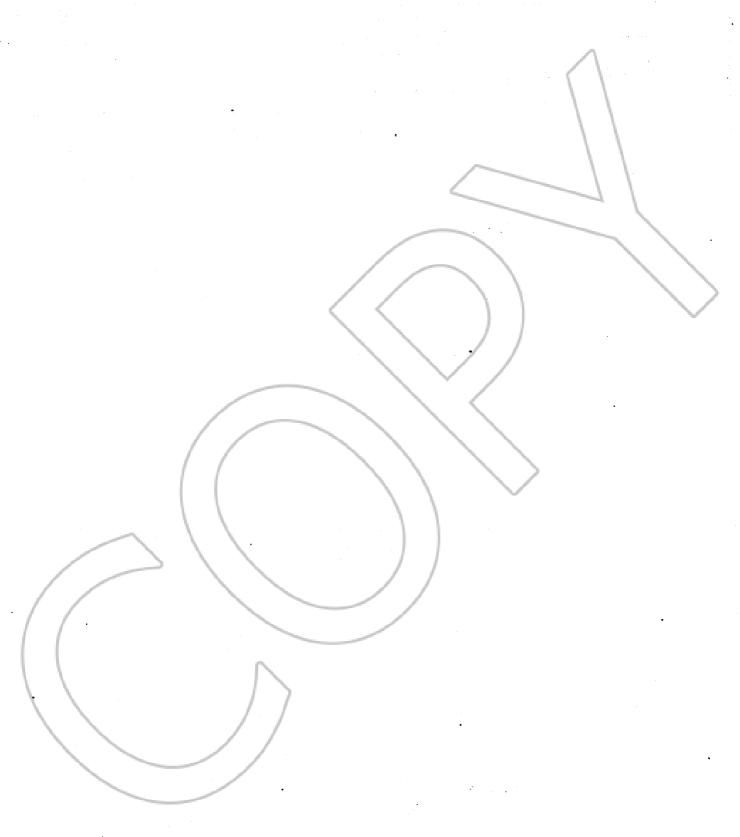
Fischer, Vice President

FOR NOTARY SEAL OR STAMP



144403

BOOK 1186 PAGE 041



REQUESTED BY

Motion Survey She .

IN OFFICIAL RECORDS OF DOUGLAS OF MEVADA

'86 NOV -3 A9:56

SUZANNE BEAUDREAU RECORDER SE-PAID SK DEPUTY

144403 BOOK1186 PAGE 042