Investor's Mortgage Service Co. 1405 North San Fernando Blvd. Burbank, CA 91504

AND WHEN RECORDED MAIL TO

Metmor Financial, Inc.

2008655 4050 Wilshire Blvd.

Los Angeles, CA 90010

STATE Attn: Jackie Hicks

Loan # 184500

Nevada

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The state of the s

Corporation Assignment of Deed of Trust

24226 POOL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Capital Corp.

all beneficial interest under that certain Deed of Trust dated April 11, 1978 executed by James L. Cone & Carol M. Cone, husband & wife

to Mortgage Finance Corporation, a California Corporation and recorded as Instrument No. 20083 on April 28, 1978 page , of Official Records in the County Recorder's office of Douglas CXKNOYNA, describing land therein as:

, Trustor , Trustee, in book ,

5.69·16.666 (4)。 白質寶

1 11 11 11

County,

Lot 3, as shown on the official Map of Carson Valley Estates Subdivision Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965, as file no.

28834.

TOCETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

July 31, 1986 Dated STATE OF CALIFORNIA. COUNTY OF LOS Angeles On this the 31 day of July 19 <u>86</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David L. Weimert personally known to me or proved to me on the basis of satisfactory evidence to be the _____ ___ President, and _ Neil J. Fischer _ personally known to me or proved to me on the basis of satisfactory evidence to be the Pres. Satisfied of the corporation that executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within inits by-laws or resolution of its board of directors. strument porsument 320054-0

Escrow No

David L. Weimert, President

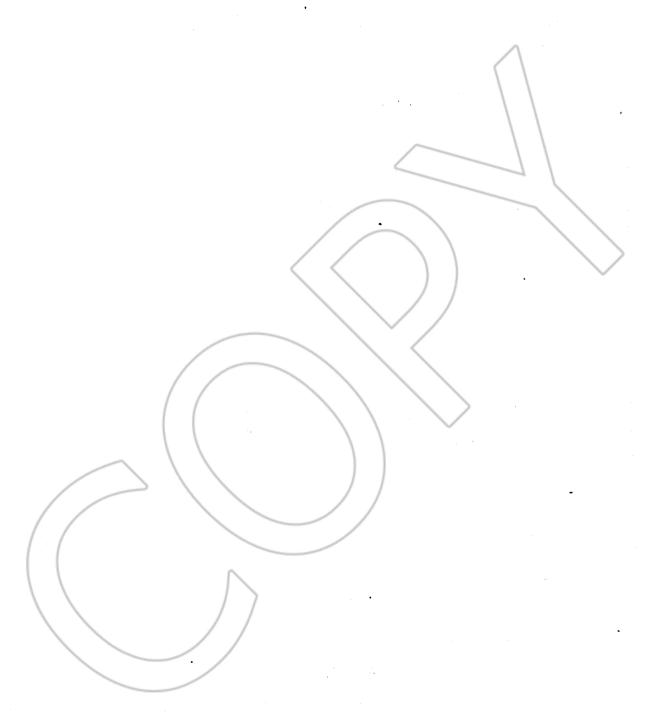
Neil Fischer, Vice President

FOR NOTARY SEAL OR STAMP



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Title Order No.



MEDUESTED BY

MEMORIAL RECORDS OF

DOUGH A COUNTY NEVADA

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