

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
STREET ADDRESS
CITY
STATE
ZIP

P.O. Box 516
Gardnerville NV
89410

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

RELEASE OF MECHANIC'S LIEN

ROBERT GRABLE

That that certain notice of lien executed by the undersigned against W D GRABLE, FRANCIS GRABLE,
and claiming a lien upon the following described real property situated in the DOUGLAS COUNTY
County of NEVADA Douglas, State of ~~California~~ Nevada, to wit:

dated the 13 day of NOVEMBER, 1985, and recorded in
the office of the County Recorder of DOUGLAS County on the 13
day of NOVEMBER, 1985, in Book 1185 of _____
page 961 as Instrument No. _____, is hereby released, the claim thereunder having been
fully paid and satisfied.

WITNESS my hand this THIRD day of NOVEMBER, 1986.

KINGSLAKE OWNERS ASSOCIATION
E.R. COBURN E.R. Coburn (PRES.) RAYMOND D KNUTSON
Raymond D Knutson TRES.

STATE OF CALIFORNIA NEVADA } ss.
COUNTY OF _____ }
On this _____ day of _____, 19____,
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name _____ sub-
scribed to the within instrument, and acknowledged to me that
_____ he executed it.

Witness my hand and official seal.

Notary Public in and for said State.

STATE OF CALIFORNIA NEVADA } ss.
COUNTY OF _____ }
On this _____ day of _____, 19____,
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
persons who executed the within instrument as President and
Secretary, respectively, of the Corporation therein named, and
acknowledged to me that the Corporation executed it pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for said State.

Title Order No. _____

Escrow or Loan No. 144408

BOOK 1186 PAGE 049

COPY

REQUESTED BY
Kingalene Homeowners Assn.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 NOV -3 A11 :04

SUZANNE BEAUDREAU
RECORDER

6- PAID *Ju* DEPUTY

144408

BOOK 1186 PAGE 050