

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
STREET ADDRESS
CITY
STATE
ZIP

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

RELEASE OF MECHANIC'S LIEN

That that certain notice of lien executed by the undersigned against W.D. GRABIE, FRANCES GRABIE &,
and claiming a lien upon the following described real property situated in the _____
ROBERT GRABIE County of DOUGLAS, State of NEVADA, to-wit:

dated the 18TH day of FEBRUARY OCTOBER, 1984, and recorded in
the office of the County Recorder of DOUGLAS County on the 8TH
day of FEBRUARY, 1985, in Book 285 of _____
page 452 as Instrument No. 113 382, is hereby released, the claim thereunder having been
fully paid and satisfied.

WITNESS my hand this THIRD day of NOVEMBER, 1986.

KINGS LANE DINNER ASSOCIATION

E.R. COBURN (PRES.)

RAYMOND D. KNUTSON (TREAS.) RAYMOND D. KNUTSON

STATE OF CALIFORNIA NEVADA

COUNTY OF _____ } ss.

On this _____ day of _____, 19____,
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name _____ sub-
scribed to the within instrument, and acknowledged to me that
_____ he executed it.

Witness my hand and official seal.

Notary Public in and for said State.

STATE OF CALIFORNIA NEVADA

COUNTY OF _____ } ss.

On this _____ day of _____, 19____,
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the
persons who executed the within instrument as President and
Secretary, respectively, of the Corporation therein named, and
acknowledged to me that the Corporation executed it pursuant to its
by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Notary Public in and for said State.

Title Order No. _____

Escrow or Loan No. _____

144409

BOOK 1186 PAGE 051

COPY

REQUESTED BY
Kingslane Homeowners Assn.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 NOV -3 AM 1:04

SUZANNE BEAUDREAU
RECORDER

\$ 6- PAID *Ju* DEPUTY

144409
BOOK **1186** PAGE **052**