

When recorded please mail to: ✓

Crowell, Crowell, Crowell  
& Susich, Ltd.  
Attn: Robert L. Crowell  
P.O. Box 1000  
Carson City, NV 89702

R.P.T.T.  
EXEMPTION # 8

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of October, 1986, between D.C. BATH, whose address is 2025 Winnie Lane, Carson City, Nevada, hereinafter called the Party of the First Part, to D.C. BATH and HELEN L. BATH as Co-Trustees under THE D.C. BATH FAMILY TRUST AGREEMENT dated the 27th day of October, 1986, as tenants in common, hereinafter referred to as Party of the Second Part.

WITNESSETH

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (10.00), lawful money of the United States of American, to him in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents QUITCLAIM unto the said Party of the Second Part, and to them assigns forever, the following described property situate in Douglas County State of Nevada, to-wit:

Parcel 1

Commencing at a point which bears north 36 degrees 17'30" East 35.41 feet distant from the town monument at the center line intersection of the southern extremity of Main Street, Gardnerville, Douglas County, Nevada, with the former county road (now present highway leading towards Wellington, Nevada) which said town monument bears South 77 degrees 22' East, 12.63 feet from the southeast corner of the SW1/4 Section 33, Township 13 North, Range 20 East, M.D.B.&M., and which said point of commencement first above given is the place of beginning for this description, and running thence North 89 degrees 46' East, 134.76 feet; thence North 0 degrees 14' West 21.30 feet;

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thence North 44 degrees 54' East, 29.98 feet to the place of beginning, and containing 0.212 of an acre, said land being located in the SE1/4 Section 33, Township 13 North, Range 20 East, M.D.B.&M.

Parcel 2

A parcel or lot of land lying in a portion of the SE1/4 of the SW1/4 of Section 33, Tp. 13 N.R. 20 E., M.D.B.&M., on the westerly side of Mission Street and the northerly side of Main Street in the Town of Gardnerville and more particularly described by metes and bounds as follows, to wit:

Beginning at a point at the southwest corner of the parcel on the north side of Main Street or State Highway through Gardnerville, which point bears N. 79 degrees 24'30" E. a distance of 158.42 feet from the so-called Dettling Monument to said Town of Gardnerville, said Monument being described as bearing S. 89 degrees 51'10" W. a distance of 3972.70 feet from the southeast corner of Section 33 of said Township and Range;

THENCE from the point of beginning N. 0 degrees 14' W. a distance of 21.30 feet to a point;

THENCE 44 degrees 29' W. a distance of 31.00 feet to a point at the northwesterly corner of the parcel;

THENCE N. 45 degrees 51' E. a distance of 62.00 feet to a point at the northeasterly corner of the parcel, on the westerly side of Mission Street;

THENCE S. 41 degrees 44' E. along the westerly side of Mission Street a distance of 77.00 feet to a point;

THENCE S. 0 degrees 14' E. a distance of 28.77 feet to a point on the north side of said Main Street'

THENCE S. 89 degrees 46' W. along the north side of said Street a distance of 74.00 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set their hand the day and year first above written.

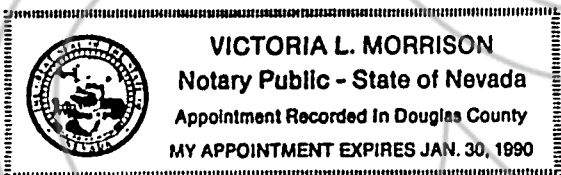
*Daryl C. Bath*  
DARYL C. BATH

STATE OF NEVADA     )  
                              :    SS.  
CARSON CITY         )

ON THE 29th day of October, 1986, before me the undersigned, a Notary Public, personally appeared DARYL C. BATH who acknowledged to me that he executed the above instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

*Victoria L. Morrison*  
NOTARY PUBLIC (SEAL)



REQUESTED BY  
*Crowell, Crowell, Crowell et al.*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 NOV -3 P12:06

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID *Oh* DEPUTY