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	R.P.TT., \$TS.40 THE RIDGE SIERRA	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 12 day of October, 198 6  between Harlesk Management Inc., a Nevada Corporation, Grantor, and  between Harlesk Management Inc., a Nevada Corporation, Grantor, and wife as joint tenants	
	WILLIAM A. ERRAMOUSPE AND TILL ERRAMOUSP	E, husband and wife as joint tenants
	Grantee; with right of survivorship WITNESSET	rH:
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
	acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's	
	heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and	
	incorporated herein by this reference;	
3	TOGETHER with the tenements, hereditaments and appertaining and the reversion and reversions, remains	l appurtenances thereunto belonging or inder and remainders , rents, issues and
	profits thereof.	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First	
3	Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions  Recorded May 14, 1986, at Book 586, page 1232, as under Document No.134786. Official	
	Records of Douglas County, Nevada, and which Deck reference as if the same were fully set forth herein.	aration is incorporated herein by this
	TO HAVE AND TO HOLD all and singular the	onremises topether with the appurtenances.
	unto the said Grantee and their assigns forever.	premiues, so gentar with the appartentions,
	IN WITNESS WHEREOF, the Grantor has exe	ecuted this conveyance the day and year
	first hereinabove written.	
	STATE OF NEVADA )	HARLESK MANAGEMENT INC. a Nevada Corporation
	: ss. COUNTY OF DOUGLAS )	a Nevada Corporation
	On this 12 day of October	
	198 6 , personally appeared before me, a notary public,  Leslie L. Cahan , known to	
3	me to be the Chairman. B.O.D. of Harlesk Management Inc., a Nevada corporation, and	By: Daha
	acknowledged to me that he executed the document on behalf of said corporation.	Leslie L. Cahan
	B. E. Bukliof lus	
	NOTARY PUBLIC	SPACE BELOW FOR RECORDER'S USE ONLY
	B. E. BURKHOLDER	#01-006-36 .01
	Notary Public - State of Nevada  Appointment Recorded In Carson City	Lot 4 UNIT B2 PORTION APS# 42-230-22
	MY APPOINTMENT EXPIRES AUG. 26, 1990	
Jololololololololololololololololololol		
3		
	WHEN RECORDED MAIL TO	

William A. Erramouspe M. Jill Erramouspe 351 Dahlia St.

94533 Fairfield, CA

144453

BCOX 1186 PAGE 123

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $^{\rm B2}$  as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

DOUGLAS COUNTY TITLE
IN OFFIC AT SECRETARIA

186 NOV -3 P12:50

SUZARA BERUBRLAU
RECURPER

560 PAID DEPUTY