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THIS I	NDENTURE rlesk Manage	, made this	5	day of	October	, 198 <u>6</u>
between Hai	rlesk Manage	ment Inc., a	Nevada Corpo	ration, Grant	tor, and IN MOYEE, un-	married
Grantee; W	oman togeth	er as joint	tenants wi	th right of	survivorshi	p
G, a.m.c.,		W	TTNESSETH	ī:		
of the United acknowledge heirs and ass	d States of Ame d, does by thes sions all that c	erica, paid to (e presents, gr ertain properi described on l	Grantor by Gr ant, bargain a vy located and	antee, the rec nd sell unto ti situated in Di	\$10.00), lawful eipt whereof is he Grantee and ouglas County, h is attached he	Grantee's State of
TOGETHE	R with the tene and the revers	ements, hered	itaments and a sions, remaind	ppurtenances der and remai	s thereunto belo inders , rents, is	enging or esues and
and mineral r Amended and Recorded Ma Records of De	reservations an I Restrictions D by 14, 1986. at 1 ouglas County	d leases if an Declaration of Rook 586, par	y, rights, right Time Share C ge 1232, as un which Declar th herein.	s of way, agre ovenants, Co der Documen	ssessments, ease eements and the nditions and Re it No.134786. O porated herein	rırsı estrictions Official
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TO HAV unto the said IN WITH first hereinal STATE OF N COUNTY OF On this 198 6 pers Les1 me to be the of Harlesk Man	TE AND TO HE Grantee and to NESS WHER bove written.	heir assigns for EOF, the Gro) : SS.) October before me, a no. , k 3.0.D.	ntor has executary public, enown to	uted this conv	eyance the day	and year

NOTARY PUBLIC

B. E. BURKHOLDER

Notary Public - State of Nevada

Appointment Recorded In Carson City

MY APPOINTMENT EXPIRES AUG. 26, 1990

WHEN RECORDED MAIL TO

Clifford Leon Moyle Tamara Lynn Moyle 316 Wilson Lane Windsor, CA 95492 SPACE BELOW FOR RECORDER'S USE ONLY #01-005-35-01

Lot 4 UnitBl

PORTION APS#42-230-21

144459BOOK**1186** FASE **133**

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Bl as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

DOUGLAS COUNTY TITLE

IN OFFICIAL PROPRIOS OF
DOUGLASS OF THE WADA

'86 NOV -3 P12:57

SUZANNE BENULRITAU RECURDER SAPAID DEPUTY