

RECORDING REQUESTED BY ✓

ORDER NO. P.O. Box 60334, Terminal Annex
Los Angeles, California 90060
ESP. ROW NO.

ATTN: Janice Smith

Name
Street
Address
City
State
Zip

WHEN RECORDED MAIL TO
CAL FED MORTGAGE COMPANY
5615 WILSHIRE BLVD.
LOS ANGELES, CA. 90036

ATTENTION: ELENA RAFER

491707
3574

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated MARCH 31, 1986

executed by RONALD H. KOEPP AND MARCIA M. KOEPP AND KIMBERLEY D. KOEPP.

as Trustor,

to FAMILY FINANCIAL SERVICES, INC. as Trustee,

and recorded as Instrument No. 132982 132984 on APRIL 4, 1986

in Book _____ at Page _____

of Official Records, in the office of the County Recorder of DOUGLAS NEVADA County, ~~XXXXXX~~
together with the Promissory Note . . . secured by said Deed of Trust and also all rights accrued or to accrue under said
Deed ¹/₂ Trust.

LOT 124, BUILDING α, AS SET FORTH ON MAP OF SEQUOIA VILLAGE TOWNHOUSE 1, FILED FOR
RECORD NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, OFFICIAL RECORDS, DOUGLAS COUNTY
NEVADA, AS DOCUMENT NO. 38712, SAID MAP WAS AMENDED BY CERTIFICATE RECORDED
JULY 14, 1980, IN BOOK 780, PAGE 733, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA,
AS DOCUMENT NO. 46136.

SEAL

CAL FED MORTGAGE COMPANY

THIS DOCUMENT IS BEING RE-RECORDED TO
REFLECT THE CORRECT INSTRUMENT NO. OF THE
DEED OF TRUST AND THE CORRECT LEGAL DESCRIPTION

Janice Duffey
JANICE DUFFEY, VICE PRESIDENT

Dated: AUGUST 1, 1986

Carol Diamond
CAROL DIAMOND, VICE PRESIDENT

(If Assignment is executed by a corporation, the following corporation form of Acknowledgment must be used.)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.
AUGUST 1, 1986

STATE OF CALIFORNIA }
COUNTY OF } S.S.

On _____ before
me, the undersigned, a Notary Public in and for said State, personally
appeared JANICE DUFFEY

On _____, 19____
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

personally known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within instrument as the
VICE PRESIDENT

and
personally known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within instruments as the
VICE PRESIDENT of the Corporation

known to me to be the person _____ whose name _____
subscribed to the within instrument and acknowledged that
_____ executed the same.

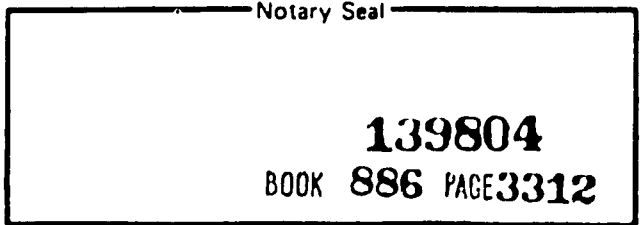
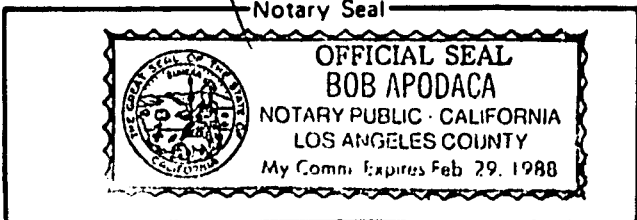
that executed the within instrument and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

Notary Public in and for said County and State.



SAFECO Stock No. CAL-0374 (Rev. 6-83) Ack. Corporation
Staple

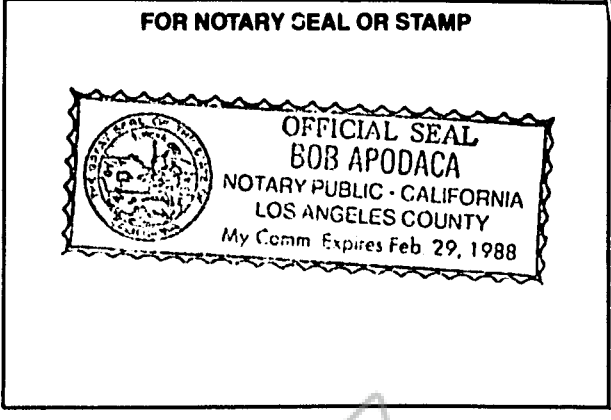
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this the 3rd day of NOVEMBER 19 86 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JANICE DUFFY

_____, personally
known to me or proved to me on the basis of satisfactory evidence to be
the VICE President, and CAROL DIAMOND
VICE PRESIDENT

_____, personally
known to me or proved to me on the basis of satisfactory evidence to be
XXXXXXXXXXXX Secretary of the corporation that executed the within
instrument on behalf of the corporation therein named, and acknow-
ledged to me that such corporation executed the within instrument
pursuant to its by-laws or a resolution of its board of directors.

Signature [Handwritten Signature]



Received By [Handwritten Signature]

DOUGLAS COUNTY RECORDER AND AUDITOR
POST OFFICE BOX 218 MINDEN, NEVADA 89423
TELEPHONE (702) 782-9025

139804

RECEIPT

DOCUMENT AND RECEIPT NUMBER	REAL PROPERTY TRANSFER TAX	RECORDING FEES	REC'D BY	RECEIVED FROM	DATE	\$ CASH	\$ CHECKS	BANK TRANSIT NO.
139804			[Handwritten]	[Handwritten]	8/27			

REQUESTED BY
Cal Fed Mortgage Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
Cal Fed Mortgage Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 NOV -5 10:59

'86 AUG 27 11:13

SUZANNE BEAUDREAU
RECORDER
\$ 6- PAID [Handwritten] DEPUTY

SUZANNE BEAUDREAU
RECORDER
\$ 6- PAID [Handwritten] DEPUTY

144672
BOOK 1186 PAGE 594

139804
BOOK 886 PAGE 3313