

Order No. 200423-TF

Escrow No. 200423-TF

WHEN RECORDED, MAIL TO:  
Mr. & Mrs. Lance Jackson  
P.O. Box 1576  
Minden, Nevada 89423

R.P.T.T. \$ 60.50

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
NILREMOT INC. a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to  
LANCE JACKSON and CONNIE JACKSON, husband and wife as joint tenants

the real property situate in the County of Douglas, State of  
Nevada, described as follows:

Lot 1, Block B, of SIERRA RANCHO ESTATES UNIT NO. 2, filed in the office of the  
Douglas County Recorders Office on May 17, 1985, in Book 585, Page 1534, Document  
No. 117513, of Official Records.

Assessor's Parcel No. 19-401-01.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated October 9, 1986

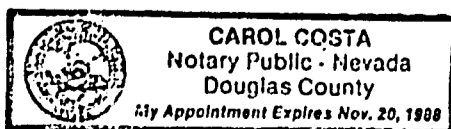
NILREMOT INC.

By: William R. Tomerlin  
William R. Tomerlin, President

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss

On October 13, 1986, before me, the undersigned, a Notary Public in and for  
said State, personally appeared William R. Tomerlin known to  
me to be the President, and -----  
known to me to be ----- Secretary of the Corporation that executed the within  
Instrument, known to me to be the persons who executed the within Instrument on behalf  
of the Corporation therein named, and acknowledged to me that such Corporation executed  
the within Instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

Carol Costa  
Notary Public for said County and State





# **First American Title Insurance Company**

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**SILVER STATE TITLE AND ESCROW CO. INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 NOV -5 AM 1:41

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

**144676**

BOOK **1186** PAGE **600**