

THIS INDENTURE WITNESSETH: That HORACE GRAY and GEORGINA S. GRAY

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROSSMAN W. SMITH, JR. and MARILYN P. SMITH, husband and wife as joint tenants, with right of survivorship, and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 67, in Block B, as shown on the map of Glenbrook Unit No. 2-A, filed in the Office of the Recorder of Douglas County, Nevada, on May 26, 1978, and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the Office of the Recorder of Douglas County, Nevada on October 13, 1978 and as shown on the Second Amended Map of Glenbrook Unit No. 2, filed on January 30, 1980, Douglas County, Nevada, records. AP#01-162-17.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 22nd day of October , 19 86 .

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF SANTA BARBARA

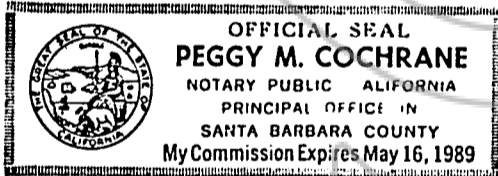
SS

On October 22, 1986 personally appeared before me, a Notary Public, HORACE GRAY and GEORGINA S. GRAY

who acknowledged that they executed the above instrument.

HORACE GRAY
GEORGINA S. GRAY

Peggy M. Cochran
Notary Public
Peggy M. Cochran



WHEN RECORDED MAIL TO:

Mr. and Mrs. Rossman W. Smith, Jr.
c/o Chevron Exploration, North Sea, Ltd.
2 Portman Street, London, England W1H 0AN

The grantor(s) declare(s):
Documentary transfer tax is \$ 308.00
~~xxx~~ computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 NOV -6 P12:19

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY **144752**

BOOK **1186** PAGE **725**