

Order No. _____

Escrow No. 9244

When Recorded Mail To:

Pope Family Trust
7306 Via Granja
San Jose, California 95135

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST made this 6 th day of November, 1986,

between

ROSSMAN W. SMITH, JR. & MARILYN P. SMITH, husband & wife, jointly & severally,
c/o Chevron Exploration
whose address is North Sea, Ltd., 2 Portman Street, London, England W1H OAN
(Number and Street) (City) (State)

TRUSTOR,

DOUGLAS COUNTY TITLE CO., INC.,
ELSIE N. POPE, Trustee or Successor Trustee of the JACK M. POPE and
ELSIE POPE FAMILY TRUST dated December 1, 1982,

TRUSTEE, and

BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of Douglas

, State of NEVADA described as follows, to wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 67, in Block B, as shown on the map of GLENBROOK UNIT NO. 2-A, filed in the Office of the Recorder of Douglas County, Nevada, on May 26, 1978, and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the Office of the Recorder of Douglas County, Nevada, on October 13, 1978, and as shown on the Second Amended Map of Glenbrook Unit No. 2, filed on January 30, 1980, Douglas County, Nevada, records.

Assessment Parcel No. 01-162-17.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 230,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	45902
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	100661
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	89073
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	04823
Eureka	22 Off. Rec.	138	45841	Pershing	11 Off. Rec.	249	32867
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	66107
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	31506
				White Pine	295 R. E. Records	258	107192

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
Great Britain and Northern Ireland)
County of London, England) 88
Embassy of the United States of America)

On OCT 02 1986
personally appeared before me, a Notary Public, Vice Consul

Signature of Trustor

Rossman W. Smith, Sr.
ROSSMAN W. SMITH, SR.
Marilyn P. Smith
MARILYN P. SMITH

ROSSMAN W. SMITH AND
MARILYN P. SMITH

who acknowledged that they executed the above instrument.

Lauren S. Johnson
Notary Public

Lauren S. Johnson
Vice Consul of
the United States of America
London, England

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

SEAL

'86 NOV -6 P12:21

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID. Ch DEPUTY

144753

BOOK 1186 PAGE 726