

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Bell Savings and Loan Association,
A Federal Savings and Loan Association
400 South El Camino Real
P.O. Box 5027
San Mateo, CA 94402

Attn: Central Loan Processing
Loan Number 025391

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns and transfers to BELL SAVINGS AND LOAN ASSOCIATION, A Federal Savings and Loan Association, all beneficial interest under that certain Deed of Trust dated October 15, 1986, executed by Dan R. Wentzel and Gloria F. Wentzel, Trustor, to DOUGLAS COUNTY TITLE CO., INC., A Nevada Corporation, Trustee, and recorded as Instrument Number 144868 on November 10th, 1986, of official records in the County Recorder's of Douglas County, Nevada, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 15, 1986

BELL FINANCIAL SERVICES, INC.,
A Texas Corporation

BY: James V. Wheelless
JAMES V. WHEELLESS
Its: ~~Executive~~ ^{Senior} Vice President ~~etc~~

STATE OF CALIFORNIA)
COUNTY OF San Mateo) ss.

On October 22, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared James V. Wheelless and

-----, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President ~~XXXXXXXXXXXXXXXXXXXX~~ on behalf of Bell

Financial Services, Inc.,

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature James V. Wheelless

(This area for official notarial seal)

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of that Crandall Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on June 11, 1979 in Book 679 of Official Records at Page 730, as Document No. 33362.

Being a parcel map of Lots 29A, B, C & D, as shown on the map entitled "Lake Village Unit 2-C", filed for record in the office of the County Recorder of Douglas County, Nevada, on March 10, 1972 as Document No. 58124, in Book 94 of Official Records at Page 442, and Amended April 27, 1973 in Book 473 of Official Records at Page 1145, as Document No. 65826 and a Certificate of Amendment recorded January 31, 1978 in Book 178 of Official Records, at Page 1838, as Document No. 17211.

Together with an undivided 1/3 interest in all remaining portions of Lot 29 outside the boundaries of Parcels A, B and C.

Assessment Parcel No. 07-081-78.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 NOV 10 12:50

SUZANNE BEAUDREAU
RECORDER

\$6- PAID *SM* DEPUTY

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