AND WHEN RECORDED MAIL TO: Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 03-021-13

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that CHARLES M. McGEE, TRUSTEE under Trust Agreement dated December 22, 1980, and CHARLES M. McGEE, Trustee for ASHER EARL LOWRY,

for and in consideration of	ELEVEN-THOUSAND FIVE-HUNDRED AND TWENTY AND 00/00
	dollars (\$ 11,520.00 ),
and other good and valuable	le considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980	(94 Stat. 3381)
hereby grant, bargain, sell an	d convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situ	ate, lying and being in the Count y of Douglas Nevada
	, State of XXXXXXX, more particularly described as follows:

Lot 18, as shown on the AMENDED MAP OF LOGAN CREEK ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on November 19, 1965, as file no. 30136, Official Records.

u Lands Office:

This deed is correct as to description, consideration and condition

## The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever. IN WITNESS WHEREOF, CHARLES M. McGEE 198 6. hereunto set my handkxx this day of ASHER EARL LOWRY ACKNOWLEDGMENT in the year 19 (), before me, the undersigned, a Notary Public in and for said State, with principal office in County, personally appeared CHARLES M. McGEE proved to me on the basis of satisfactory evidence to be the person(%) whose name(%) is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. JACKIE J. TUCKER Notary Public - State of Nevada Appointment Recorded In Washoo County MY APPOINTMENT EXPIRES FEB. 22, 1939 Notary Public: Please type or print

R5-5400-15 p.2 (ALL)

(Rev. 6/77)

My Commission Expires:

name beneath signature.

## STATEMENT

This statement is attached to the Grant Deed from Mr. Charles M. McGee, Trustee to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Marce & Corbet

RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

REQUESTED BY

LAWYERS TITLE

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

OF NOV 17 A9:40

SUZAHNE BEAUDREAU RECORDER

\$ PAID BL DEPUTY

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