## AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

APN 03-021-09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that CHARLES M. McGEE, Trustee and CHARLES M. McGEE, Trustee for LARK LISA LOWRY, under Trust Agreement dated December 22, 1980.

for and in consideration of	TWELVE-THOUSAND ONE-HUNDRED SIXTY AND 00/00
	dollars (\$ 12,160.00 ),
and other good and valuable	considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23. 1980	(94 Stat. 3381)
	convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situa	te, lying and being in the Count Y of Douglas Nevada
, State of Othick Max more particularly described as follows:	

Lot 9, as shown on the AMENDED MAP OF LOGAN CREEK ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on November 19, 1965, as file no. 30136, Official Records.

Lands Officer

This deed is correct as to description, consideration and condition

## The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever. hereunto set my hand (xx)x this 746 CHARLES M. McGEE have day of Novem TRUST AGREEMENT dated December 22, 1980 LARK LISA LOWRY ACKNOWLEDGMENT County of in the year 19 20, before me, the undersigned, a Notary Public in and for said State, with principal office in County, personally appeared CHARLES M. McGEE proved to me on the basis of satisfactory evidence to be the person (x) whose name (x) is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. JACKIE J. TUCKER

> R5-5400-15 p.2 (ALL) (Rev. 6/77)

MY APPOINTS LET EXPONES TELL 20 1000

Notice Public - State of Novada Apparatus of Fiberal State of Novada Nov

My Commission Expires:

name beneath signature.

## STATEMENT

This statement is attached to the Grant Deed from Mr. Charles M. McGee, Trustee to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Marie B Contrt
RALPH C. CISCO

Forest Supervisor Lake Tahoe Basin

Management Unit

REQUESTED BY

LAWYERS TITLE

FOR IN OFFICIAL RECORDS OF

DOUGLAS CO... HE VADA

U.S. Forest Service

'86 NOV 17 A9:42

SUZAHNE BEAUDREAU RECORDER

\$ DEPUTY

145195

BOOK1186 PAGE1626