

RECORDING REQUESTED BY:

37641MTD

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 03-025-01

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that CHARLES M. McGEE, Trustee and CHARLES M. McGEE,
Trustee for LANE LEIGHTON LOWRY.

for and in consideration of ELEVEN THOUSAND EIGHT HUNDRED FORTY AND 00/00

dollars (\$ 11,840.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada

State of ~~XXXXXX~~, more particularly described as follows:

Lot 10, as shown on the AMENDED MAP OF LOGAN CREEK ESTATES UNIT NO. 2, filed in
the office of the County Recorder of Douglas County, Nevada on November 19, 1965,
as file No. 30136, Official Records.

This deed is correct as to description, consideration and condition

Signed

Michael B. Collet
Lands Officer

Title

Date

7/19/86

145196

The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, I, CHARLES M. MCGEE have hereunto set my hand(s) this _____ day of _____, 1986.

TRUST AGREEMENT dated December 22, 1980

Charles M. McGee
CHARLES M. MCGEE, Trustee

Charles M. McGee
CHARLES M. MCGEE, Trustee for
LANE LEIGHTON LOWRY

ACKNOWLEDGMENT

State of Nevada)
County of Washoe) SS.

On this 7th day of NOV. in the year 1986, before me, the undersigned, a Notary Public in and for said State, with principal office in Washoe County County, personally appeared CHARLES M. MCGEE

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jackie J. Tucker
Signed JACKIE J. TUCKER
Notary Public - State of Nevada
Appointed to office in Washoe County
MY COMMISSION EXPIRES FEB. 22, 1989

Notary Public: Please type or print name beneath signature.

My Commission Expires: _____

STATEMENT

This statement is attached to the Grant Deed from Mr. Charles M. McGee to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

for *Maree B Corbet*

RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for *U.S. Forest Service*

'86 NOV 17 A9:44

SUZANNE BEAUDREAU
RECORDER

\$ *Q* PAID *Ch* DEPUTY

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