

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK J. STUART, an unmarried man and JAMES CIOFFI, a married man and DEBRA CALDWELL PENA, a married woman (Divorce Decree Attached)

In consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK J. STUART, an unmarried man, sole and undivided total interest as owner and tenant.

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 25, as shown on the map of PONDEROSA PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

(APN 7-161-14)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Notary Public

SS

Frank J. Stuart  
Frank J. Stuart  
James Cioffi  
James Cioffi  
Debra Cioffi  
Debra Cioffi  
Debra Caldwell Pena  
Debra Caldwell Pena *Nov 15, 1986*

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The grantor(s) declare(s):  
Documentary transfer tax is \$ exempt #4  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Frank J. Stuart  
\_\_\_\_\_  
Post Office Box 5832  
\_\_\_\_\_  
Stateline, Nevada 89449

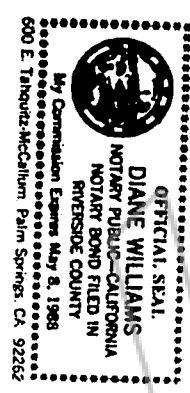
NOV 18 1986

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State of California )  
County of Riverside )

On November 15, 1986  
before me, the undersigned, a Notary Public  
in and for said State, personally appeared  
Selma L. Caspi & James Caspi, husband &  
wife and Selma Caldwell  
personally known to me (or proved to me on  
the basis of satisfactory evidence) to be  
the person(s) whose name(s) are/is subscribed  
to the within instrument and acknowledged  
to me that he/she/they executed the same.



WITNESS my hand and official seal.  
Signature Susan Walker

CAT. NO. NN00627  
TO 1944 CA (9-84)

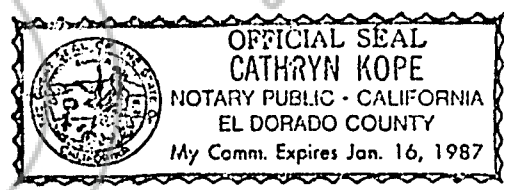
### TICOR TITLE INSURANCE

(Individual)

STATE OF CALIFORNIA }  
COUNTY OF EL DORADO } ss.

On November 17, 1986 before me, the undersigned, a Notary Public in and for  
said State, personally appeared FRANK J. STUART

\_\_\_\_\_, personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person whose name is subscribed to the  
within instrument and acknowledged that he exe-  
cuted the same.  
WITNESS my hand and official seal.



Signature Cathryn Kope

(This area for official notarial seal)

STAPLE HERE

REQUESTED BY  
Charles Orlich  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 NOV 18 P12:20

SUZANNE BEAUDREAU  
RECORDER  
\$ 6.00 PAID Bh DEPUTY

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