

Recording Requested By:  
June Rolph Bartlett, Trustee

When Recorded Mail To:  
Robert E. Armstrong, Esq.  
Post Office Box 2670  
Reno, Nevada 89505

Mail Future Tax Statements To:  
June Rolph Bartlett, Trustee  
1200 Riverside Drive #1283  
Reno, Nevada 89503

Space above for recorder's use.

Documentary Transfer Tax: None #8

By: June Rolph Bartlett

QUITCLAIM DEED

JUNE ROLPH BARTLETT, formerly known as June Irene Rolph, of Reno, Washoe County, Nevada, does hereby remise, release and forever quitclaim unto JUNE ROLPH BARTLETT, as Trustee of THE JUNE ROLPH BARTLETT FAMILY TRUST established the 18th day of November, 1986, and to her successors and assigns, all her right, title and undivided one-half (1/2) interest in and to the real property situated in the County of Douglas, State of Nevada more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.


TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

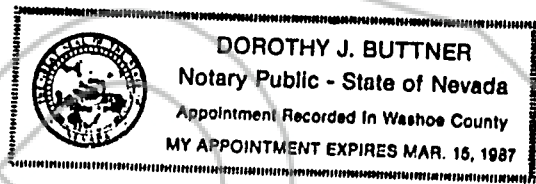
DATED: This 18 day of November, 1986.

June Rolph Bartlett  
JUNE ROLPH BARTLETT, Grantor

STATE OF NEVADA )  
 ) ; ss.  
COUNTY OF WASHOE )

On this 18th day of November, 1986, personally appeared before me, a Notary Public, JUNE ROLPH BARTLETT who acknowledged that she executed the above instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



BARTLETT.QCD  
111786-F

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Southeast Quarter of the Northeast Quarter of Section 31, Township 14 North Range 20 East, M.D.B.&M., Douglas County, Nevada.

Excepting therefrom that portion as conveyed to Ronold E. Hite and LaVerle M. Hite by deed recorded February 25, 1976 in Book 276, of Official Records at Page 889, Douglas County, Nevada as Document No. 87442, being further described as follows:

### PARCEL NO. 1:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31. Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South  $26^{\circ}25'34''$  East, 2963.11 feet; thence along the South line of the said Southeast 1/4 of the Northeast 1/4 of Section 31, South  $89^{\circ}56'45''$  East, 389.46 feet; thence North  $0^{\circ}26'10''$  East, 1322.00 feet; thence South  $89^{\circ}58'57''$  West, 394.91 feet to the Northwest corner of the said Southeast 1/4 of the Northeast 1/4 of Section 31; thence South  $0^{\circ}12'00''$  West, 1321.48 feet to the point of beginning.

RESERVING, HOWEVER, unto the Grantors, together with the right to convey same to others, a non-exclusive easement for road and utility purposes along the South 40 feet of the above described parcel.

### PARCEL NO. 2:

A non-exclusive easement for road and utility purposes appurtenant to Parcel No. 1 above, and also appurtenant to other lands of the Grantors along a parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South  $26^{\circ}25'34''$  East, 2963.11 feet; thence North  $0^{\circ}12'00''$  East, 40.00 feet; thence North  $89^{\circ}56'45''$  West, 1255.81 feet to the East right of way line of U.S. Highway 395; thence South  $0^{\circ}07'15''$  East, 40.00 feet; thence South  $89^{\circ}56'45''$  East, 1255.59 feet to the point of beginning.

Assessment Parcel No. 21-020-10

11-14-85

EXHIBIT "A"

145549

BOOK 1186 PAGE 2341

COPY

REQUESTED BY  
*Robert E. Armstrong*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 NOV 24 10:37

SUZANNE BEAUDREAU  
RECORDER

*S.E.* PAID *J.L.* DEPUTY 145549  
BOOK 1186 PAGE 2342