

Wesdev, Inc.
c/o of Stephen D. Hartman
402 North Division St.
Carson City, NV 89701

1 D.T.T. PAID \$5,445.00
2 Full value less encumbrance

3 41213MVM
4
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6 GRANT, BARGAIN AND SALE DEED
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8 THIS INDENTURE, made this 20th day of November,
9 1986, by and between GAINSBOROUGH INVESTMENTS CO., INC., a
10 Mississippi corporation, as Grantor, and WESDEV, INC., a Nevada
11 corporation, in care of P.O. Box 646, Carson City, Nevada 89702,
12 as Grantee.

13 W I T N E S S E T H:

14 That the grantor, in consideration of the sum of TEN
15 DOLLARS (\$10.00), lawful money of the United States, and other
16 good and valuable consideration to it in hand paid by the
17 grantee, the receipt whereof is hereby acknowledged, does by
18 these presents grant, bargain and sell to the grantee, and to its
19 successors and assigns forever, all that certain lot, piece, or
20 parcel of land situate, lying and being in the County of Douglas,
21 State of Nevada, and more particularly described as follows:

22 See Exhibit "A" attached hereto and
23 incorporated herein by this reference.

24 TOGETHER WITH all and singular the tenements, here-
25 ditaments and appurtenances thereunto belonging or in anywise
26 appertaining and the reversion and reversions, remainder or
27 remainders, rents, issues and profits thereof.
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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

GAINSBOROUGH INVESTMENTS CO., INC.,
a Mississippi corporation

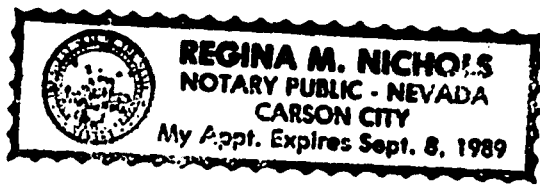
By Michael D. Wolfe
MICHAEL D. WOLFE, President

STATE OF Nevada
Carson City ; ss

On this 20th day of November 1986, before me, the undersigned, a Notary Public, personally appeared MICHAEL D. WOLFE, known to me to be the President of GAINSBOROUGH INVESTMENTS CO., INC., who executed the foregoing instrument, and he acknowledged to me that he executed the same pursuant to the direction of the Board of Directors and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Regina M. Nichols
NOTARY PUBLIC



LAW OFFICES
ALLISON, MacKENZIE,
CARTMAN, SOUMBENIOTIS
& RUSSELL, LTD.
402 N. Division St.
Carson City, NV 89701

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 7: The Southeast quarter of the Northeast quarter and the East 1/2 of the Southeast quarter.

EXCEPTING THEREFROM that portion reserved for Federal Highway under the Act of November 9, 1921 (42 Stat. 212) as set forth in Patent recorded April 23, 1945, in Book 3 of Patents, page 259, Douglas County, Nevada, records.

SECTION 8: The South 1/2 of the Northeast quarter; West 1/2 of the Southwest quarter; South 1/2 of the Northwest quarter; East 1/2 of the Southwest quarter; West 1/2 of the Southeast quarter and the East 1/2 of the Southeast 1/4

EXCEPTING THEREFROM that portion of the East 1/2 of the Southeast quarter and the Southeast quarter of the Northeast quarter of said Section 8, lying East of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company by instrument recorded September 10, 1910, in Book 0 of Deeds, page 80, to the State of Nevada.

SECTION 17: The North 1/2 of the North 1/2

SECTION 18: The Northeast quarter of the Northeast quarter.

EXCEPTING THEREFROM all that portion lying within the highwater line of Carson River.

Said lands more fully shown as "8", as set forth on that certain land division map H.F. DANGBERG LIVESTOCK CO. #2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 5, 1978 in Book 578, Page 298, Official Records of Douglas County, Nevada, as Document No. 20315.

Excepting therefrom all that portion of said lands as deeded to John B. Anderson, a married man by Indian Hills Associates, Ltd., a limited partnership in instrument recorded September 26, 1980 in Book 980 at Page 2105 of Official Records, Douglas County, Nevada as Document No. 48985, more particularly described as follows:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 8: The Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Northwest 1/4 of the Southeast 1/4, and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4, and those portions of the Northeast 1/4 of the Southeast 1/4, and of the Southeast 1/4 of the Southeast 1/4, lying Westerly of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company, by instrument

(Continued)

legal description (continued)
recorded September 10, 1910, in Book 0 of Deeds, Page 80, to the State of Nevada.

SECTION 17: The Northeast 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Northeast 1/4, and the East 1/2 of the Northeast 1/4 of the Northwest 1/4.

EXCEPTING THEREFROM all those portions of said lands lying within the high water mark of the Carson River, as it now exists.

Further excepting therefrom all portions of said land lying within the bounds of that Subdivision entitled Sunridge Heights Unit 1, Phase A, the official plat of which recorded December 15, 1982 in Book 1282 at Page 999, Official Records, Douglas County, Nevada as Document No. 74054.

Further Excepting therefrom all that portion of said lands as Deeded to Indian Hill General Improvement District, a Quasi-Municipal Corporation, recorded March 23, 1984 in Book 384, of Official Records at Page 2160, Douglas County, Nevada as Document No. 098659.

Assessment Parcel No. 21-280-04

Parcel 2

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

SECTION 17: The West 1/2 of the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4.

SECTION 18: The Northeast 1/4 of the Southeast 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4, and that portion of the Southwest 1/4 of the Southeast 1/4 lying Easterly of the Easterly right of way of U.S. Highway 395.

EXCEPTING THEREFROM all those portions of said lands lying within the highwater mark of the Carson River, as it now exists.

Assessment Parcel No. 21-280-02

Parcel 3

Lots 1,2,3,4,5,6,7,8,9 and 10 in Block A, Lot 1 in Block B, lots 1,2,3,4,5,6 and 7 in Block C, and Lots 1 and 2 in Block D, as said lots and blocks are set forth upon that Plat of Sunridge Heights Unit 1, Phase A recorded December 15, 1982 in Book 1282 at page 999 of Official Records, Douglas County, Nevada as Document No. 74054.

Assessment Parcel Nos. 21-302-01
21-304-01 and 02
21-301-01 through 10
21-303-01 through 07

(Continued)

INCLUSIVE OF:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All those portions of Sections 7, 8, and 17 and 18, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at a point on the East line of U.S. Highway 395 which bears North $89^{\circ}37'04''$ East 259.28 feet from the Northeast $1/16$ corner of said Section 7; thence along the North line of the Southeast $1/4$ of the Northeast $1/4$ of Section 7, North $89^{\circ}37'04''$ East 1061.33 feet, more or less, to the $1/16$ corner common to Sections 7 and 8; thence North $89^{\circ}56'36''$ East along the North line of the South $1/2$ of the Northwest $1/4$ of Section 8, 2000 feet; thence South 340 feet; thence South $66^{\circ}30'00''$ West 520 feet; thence South $54^{\circ}30'00''$ West 350 feet; thence South $18^{\circ}30'00''$ West 3450.82 feet; thence South $9^{\circ}00'00''$ West 892.05 feet; thence West 1000 feet; thence North $51^{\circ}30'00''$ West 430 feet, more or less, to a point on the West line of the Northeast $1/4$ of Northeast $1/4$ of said Section 18; thence along said West line North 570 feet, more or less, to the $1/16$ corner common to Sections 7 and 18; thence North along the West line of the Southeast $1/4$ of the Southeast $1/4$ of Section 7, 680 feet, more or less, to a point on the East line of U.S. Highway 395; thence along said East line North $11^{\circ}13'44''$ East 715 feet, more or less, to the beginning of a tangent curve to the left with a radius of 5200 feet and a central angle of $10^{\circ}08'00''$; thence along said curve an arc length of 919.67 feet; thence North $01^{\circ}05'44''$ East 1763.26 feet to the Point of Beginning.

PARCEL 4

All that real property situate in Sections 7 and 8, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

Beginning at a point which bears North $80^{\circ}32'13''$ East 210.31 feet from the one-quarter corner common to said Sections 7 and 8; thence South $24^{\circ}15'44''$ West 285.00 feet; thence South $65^{\circ}44'16''$ East 95.00 feet; thence South $56^{\circ}59'30''$ East 65.76 feet; thence South $65^{\circ}44'16''$ East 211.22 feet; thence South $52^{\circ}10'48''$ East 54.55 feet; thence South $82^{\circ}52'48''$ East 440.00 feet; thence South $18^{\circ}55'01''$ West 630.00 feet; thence North $82^{\circ}53'57''$ West 370.00 feet; thence South $53^{\circ}58'02''$ West 275.00 feet; thence West 135.00 feet; thence North $0^{\circ}58'44''$ East 111.59 feet; thence North $57^{\circ}26'15''$ West 100.00 feet; thence North $73^{\circ}05'07''$ West 65.00 feet; thence North $58^{\circ}01'04''$ West 266.35 feet; thence North $33^{\circ}30'32''$ West 157.19 feet; thence North $50^{\circ}56'19''$ East 90.00 feet to the beginning of a curve concave to the Southwest with a radius of 787.50 feet and a central angle of $10^{\circ}15'50''$; thence along said curve an arc length of 141.07 feet to the beginning of a curve concave to South with a radius of 20.00 feet and a central angle of $93^{\circ}21'41''$; thence along said curve an arc length of 32.59 feet; thence North $53^{\circ}22'47''$ West 50.00 feet to the beginning of a curve concave to the Southwest with a radius of 20.00 feet and a central angle of $93^{\circ}21'41''$; thence along said curve an arc length of 32.59 feet to the beginning of a curve concave to the Southwest with a radius of 787.50 feet and a central angle of $32^{\circ}09'48''$, thence along said curve an arc length of 442.07 feet;

thence North 88°54'16" West 90.00 feet to a point on the Easterly line of U.S. Highway 395; thence along said Easterly line North 01°05'44" East 765.00 feet; thence South 88°54'16" East 110.00 feet; thence North 80°43'51" East 61.00 feet; thence South 88°54'16" East 220.00 feet; thence North 79°47'08" East 50.99 feet; thence South 88°54'16" East 100.00 feet; thence South 79°15'45" East 116.52 feet; thence South 68°17'28" East 50.06 feet; thence South 65°44'16" East 215.53 feet; thence South 54°25'40" East 50.99 feet; thence South 65°44'16" East 240.00 feet; thence South 30°44'45" East 61.03 feet; thence South 65°44'16" East 105.00 feet to THE POINT OF BEGINNING.

EXCEPT THEREFROM all those portions of said land lying within the interior boundaries of the Plat of Sunridge Heights Unit 1, Phase A, recorded December 15, 1982, in Book 1282, at Page 999 of Official Records, Douglas County, Nevada as Document No. 74054.

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

86 NOV 25 11:20

SUZANNE BEAUDREAU
RECORDER

\$ 10- PAID *OH* DEPUTY

145626

BOOK 1186 PAGE 2513