

AE: R. P. T. T., @ 6.60

Escrow No 41129MVM

# Grant, Bargain, Sale Deed

**THIS INDENTURE WITNESSETH:** That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Joaquin Pena and Juanita Pena

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot <sup>454</sup> as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-214-22

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 29th day of September, 19 86

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

By: Lawrence H. Abe  
Lawrence H. Abe, Senior Vice President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On September 30, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me as the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal,

Terrri Riker  
NOTARY PUBLIC



COPY

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 NOV 26 P3:54

SUZANNE BEAUDREAU  
RECORDER

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