GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION	
in consideration of \$ 10.00 , the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL R. MORTENSON and CONNIE E.	MORTENSON, husband and wife as Joint Tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real pro-	operty situated in the <u>unincorporated</u>
County of <u>Douglas</u> , State of I	Nevada, bounded and described as follows:
Lot 43, as shown on the map of GARDNERVII in the Office of the County Recorder of I as File No 66512.	
A.P.N. 29-241-17	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 3rd	day of <u>November</u> , 19 <u>86</u> .
STATE OF NEVADA	H & S CONSTRUCTION
COUNTY OF DOUGLAS SS	RANDALL S. HARRIS, General Partner
OnNovember 26. 1986 personally appeared before me, a Notary Public, RANDALL S. HARRIS, General Partner for H & S CONSTRUCTION who acknowledged that he executed the above instrument.	Kandell J. Dam
Notary Public	
	ORDER NO.
VICKY D. MORRISON Notary Public - Mevada Douglas County	WHEN RECORDED MAIL TO:
My Appointment Expites May 20, 1989	Mr. and Mrs. Michael Mortensen
The grantor(s) declare(s):	P.O. Box 783
Documentary transfer tax is \$83.05	Gardnerville, NV 89410 FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
INTERWEST MORTGAGE	
P.O. BOX 12937	OF AUTONO
RENO, NEVADA 89510-2937	LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS COLL NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	
CARSON CITY OFFICE LAKE TAMOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING	'86 NOV 26 P4:07
CARSON CITY, NEVADA 89701 P 0 801 95 TELEPHONE (702) 882-4577 ZEPHYR COVE, NEVADA 89448 TELEPHONE (703) 883-8876	SUZANNE BEAUDREAU RECORDER 145870
•	S PAID BR DEPUTY SHEK 1186 PAGE 3166