

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE H. ARNOLD AND JANE E. ARNOLD, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 1, in Block H, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783.

A.P.N. 17-242-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of November, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

SS

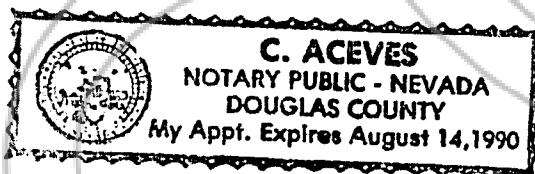
James M. Hickey

On 11-26-86 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves

Notary Public



ORDER NO. \_\_\_\_\_ ESCROW NO. 40452 MCA

WHEN RECORDED MAIL TO: Arnold  
P.O. Box 1054  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 116.60  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 NOV 26 P4:11

SUZANNE BEAUBREAU  
RECORDER

\$ 500 PAID Bh DEPUTY **145873**

BOOK **1186** PAGE **3174**

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