\$4700 * 60mes. 470.

First Interstate Bone 4206.

Suire 200
302 E. CARGO 200.

405 Usons, 40 8910.

P. D.T.T. Exempt. # 8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into the Aray of September, 1986, by and between BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, husband and wife, as Grantors, and BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, Trustees of the BRADLEY E. BLANKENSHIP AND JOSEPHINE BLANKENSHIP 1986 LIVING TRUST, as Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL, and CONVEY unto the said Grantees, their successors and assigns forever, all their interest in that certain real property situated in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

Parcel A, of Parcel Map of Lot 563 Second Amended Map of Summit Village recorded November 12, 1982, in Book 1182, Page 566, Document No. 73115, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights, if any, in, on, under, or appurtenant to said property and all fixtures and improvements thereon.

To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from

BOOK 1286 PAGE 017 restrictions, liens, and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantors have caused this Indenture to be executed on the day and year first above written.

BLANKENSH

Notary Public

STATE OF NEVADA SS.

COUNTY OF CLARK

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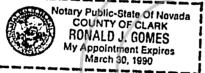
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day of September, 1986, before me, a Notary On the Public, personally appeared BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.



AND SEND TAX STATEMENT TO:

WHEN RECORDED MAIL

MR. & MRS. BRADLEY E. BLANKENSHIP P.O. Box 71442 Las Vegas, Nevada

27 28 29

REQUESTED BY

SUZANHE BEAUDREAU

CLARK COUNTY NEVADA JOAN L. SWIFT, RECORDER RECORDED AT REQUEST OF EltontGomes 3 se PH '86 SEP 25

DEPUTY VS OFFICIAL RECORDS BOOK INSTRUMENT

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RECORDER