

ELTON & GAMES, LTD.
FIRST INTERSTATE BANK BLDG.
SUITE 208
302 E. CARRON AVE.
LAS VEGAS, NV 89101

R.P.T.T.
Exempt # 8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into the 11th day of September, 1986, by and between BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, husband and wife, as Grantors, and BRADLEY E. BLANKENSHIP and JOSEPHINE BLANKENSHIP, Trustees of the BRADLEY E. BLANKENSHIP AND JOSEPHINE BLANKENSHIP 1986 LIVING TRUST, as Grantees.

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL, and CONVEY unto the said Grantees, their successors and assigns forever, all their interest in that certain real property situated in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

Parcel A, of Parcel Map of Lot 563 Second Amended Map of Summit Village recorded November 12, 1982, in Book 1182, Page 566, Document No. 73115, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights, if any, in, on, under, or appurtenant to said property and all fixtures and improvements thereon.

To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from

1 restrictions, liens, and encumbrances save those of record on the
2 day and year first above written.


3 IN WITNESS WHEREOF, Grantors have caused this Indenture to be
4 executed on the day and year first above written.

7 *Bradley E. Blankenship*
BRADLEY E. BLANKENSHIP

8 *Josephine Blankenship*
9 JOSEPHINE BLANKENSHIP

11 STATE OF NEVADA)
12) ss.
13 COUNTY OF CLARK)

14 On the 18th day of September, 1986, before me, a Notary
15 Public, personally appeared BRADLEY E. BLANKENSHIP and JOSEPHINE
16 BLANKENSHIP, known to me to be the persons whose names are
17 subscribed to the within instrument and acknowledged that they
18 executed the same.

17  Notary Public-State Of Nevada
18 COUNTY OF CLARK
RONALD J. GOMES
My Appointment Expires
March 30, 1990

17 *Ronald J. Gomes*
Notary Public

19 WHEN RECORDED MAIL
20 AND SEND TAX STATEMENT TO:

21 MR. & MRS. BRADLEY E. BLANKENSHIP
22 P.O. Box 71442
23 Las Vegas, Nevada 89170

30 REQUESTED BY
Elton + Gomes Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
Elton + Gomes
SEP 25 3 00 PM '86
FEE 6 DEPUTY VS
OFFICIAL RECORDS
BOOK INSTRUMENT

32 '86 DEC -1 10:43

SUZANNE BEAUDREAU
RECORDER
\$ 6 PAID. 6 DEPUTY

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