

GRANT, BARGAIN, SALE DEED

THIS, INDENTURE WITNESSETH: That CHRISTINE RYAN, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to AL MAKHANIAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION TOGETHER WITH ANY AND ALL EXISTING WATER RIGHTS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand this 16th day of October, 19 86.

STATE OF NEVADA

SS

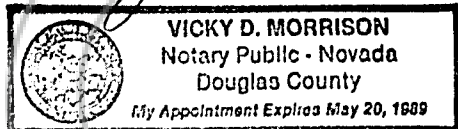
COUNTY OF Douglas

Christine Ryan
CHRISTINE RYAN

On November 24, 1986 personally appeared before me, a Notary Public, Christine Ryan

who acknowledged that he executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 41089MVM

WHEN RECORDED MAIL TO:

Mr. Al Makhianian
840 Misty Isle
Glendale, CA 91207

The grantor(s) declare(s):
Documentary transfer tax is \$ 126.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6676

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the Northeast Quarter of Section 17, Township 12 North, Range 20 East, in the County of Douglas, State of Nevada, described as follows:

BEGINNING at point in the North line of said Section 17, from which point the North Quarter corner of said Section bears North 89°32'00" West a distance of 1318.31 feet, said point being the Northeast corner of that certain parcel of land conveyed to RAY CHARLEBOIS, etux, by Deed recorded April 17, 1984, in Book 474, Page 408, Instrument No. 72732, Official Records; thence South 00°37'40" West along the East line of said parcel a distance of 895.03 feet, to the point of beginning; thence continuing South 00°37'40" West, 429.97 feet; thence North 89°24'10" West a distance of 1320 feet; thence North 00°37'40" East a distance of 429.97 feet to the Northwest corner of the parcel; thence South 89°32'00" East a distance of 1319.52 feet to the POINT OF BEGINNING.

Further reference is made to Survey Parcel Map for J.M. Ryan, recorded April 11, 1974, in Book 474, Page 253, in Document No. 72640.

A.P.N. 27-070-11

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REQUESTED BY
LADYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 DEC -1 AM 11:11

SUZANNE BEAUDREAU
RECORDER

\$6- PAID *He* DEPUTY

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