

RECORDING REQUESTED BY

R.E. Hughes  
1430 WALKER VIEW  
WELLINGTON, NEV. 89444  
AND WHEN RECORDED MAIL TO

NOV 19 11 19

Name

James Smith Jr.

Street Address

Rt 2 Box 176

City & State

Gardnerville, Nev. 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Mechanics' Lien

The undersigned Richard E. Hughes  
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:  
City of NEVEDA, County of DOUGLAS, California,  
PARCEL # 39-101-01 TOPAZ NUGGET CASINO

(General description of property where the work or materials were furnished.  
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 2310.00 together with interest thereon  
(Amount of claim due and unpaid.)

at the rate of 0 percent per annum from \_\_\_\_\_, 19\_\_\_\_  
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant CONSTRUCTION OF TWO (2) BARS + GENERAL  
(Insert general description of labor, services, equipment or materials.)

CARPENTRY

Claimant furnished the work and materials at the request of, or under contract with  
JAMES S. SMITH JR.  
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are F. Brandis Inc.  
(Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department.)

Firm Name \_\_\_\_\_

By: Richard E. Hughes  
(Signature of claimant or authorized agent.)  
RICHARD E. HUGHES

#### VERIFICATION

I, the undersigned, say I am the Individual  
("President of," "Manager of," "A partner of," "Owner of," etc.)  
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare penalty of perjury of the laws of NEVEDA California that the foregoing is true and correct.

Executed on Dec 1, 1986, at Wilder, NEVEDA California  
(Date of Signature) (City where signed)

Richard E. Hughes  
Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.  
RICHARD E. HUGHES

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**INFORMATION ABOUT MECHANICS' LIENS**

A mechanics' lien must be recorded within 90 days after the completion of the work of improvement as a whole unless the owner records a notice of completion. If a notice of completion is recorded, the mechanics' lien must be recorded within 30 days thereafter unless the claimant is a general contractor or specialty contractor who contracted directly with the owner; in which case the mechanics' lien must be recorded within 60 days after the notice of completion was recorded. A mechanics' lien expires unless a foreclosure suit is filed within 90 days after the lien was recorded. The Mechanics' Lien Law is frequently amended. If you have any question as to procedure, see your attorney.

These are the basic time periods. For an explanation of variations on these time periods, and a full explanation of the Mechanics' Lien Law, see Chapter 9 of California Construction Law Manual (Building Industry Publishing Company, 1666 Corinth Avenue, Los Angeles, California 90025).

**RECORDING INFORMATION**

The mechanics' lien must be recorded in the county where the job is located. The 1985 fee for recording one page is \$5.00, plus \$2.00 for each additional page or fraction thereof. However, this price is subject to change and should be checked with the County Recorder's office, since the recorder will not record a document unless it is accompanied by the correct fee.

**INTEREST RATES**

To establish the proper interest rate to be charged on the unpaid balance look to the contract provisions. If the contract does not specify the rate, or if the contract is oral, the legal rate of interest is 10% per annum.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Claimant \_\_\_\_\_  
vs.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Dated \_\_\_\_\_ 19 \_\_\_\_\_

REQUESTED BY  
*Richard Hughes*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 DEC -1 AM 1:18

SUZANNE BEAUREAU  
RECORDER

\$6- PAID *Ju* DEPUTY

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County of Douglas - Form No. 379 - MECHANICS' LIEN - Rev. 7-85