

NOTICE OF CLAIM LIEN

NOTICE IS HEREBY GIVEN:

That Tramway Apartment Condominiums, a Nevada corporation, pursuant to the powers of its Articles of Incorporation, By Laws, and that certain Declaration of Convants, Conditions, and Restrictions, recorded in the Official Records of Douglas County, Nevada, as Document No. 75944, Book 1074, commencing on Page 366, and as amended by document recorded in Book 1275, commencing on Page 144, has levied maintenance and operational assessments in monthly installments paid in advance.

That there is now due and owing the sum of Three
hundred dollars (\$300.00) representing the monthly installments due through Jan. 87

That claimant has demanded and does now demand payment thereof.

That a description of the real property to be charged with the lien for payment is as follows:

Unit 2B as shown on the Map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amened Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, as Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

That the owner or reputed owner of said premises is _____
Diane James and Jane Buchbinder

WHEREFORE, TRAMWAY APARTMENT CONDOMINIUMS, pursuant to the provisions and laws of the State of Nevada, by and through its duly constituted agent and President, Arthur Simmons does now claim a lien upon the above-described property in the sum of _____
(\$300. ⁰⁰/₁₀₀) Three hundred dollars together with recording costs in the sum of \$15.00 and attorney's fees in the sum of 0 for a total of \$315.00

Dated this December 1st 1986

TRAMWAY APARTMENT CONDOMINIUMS

by Arthur Simmons
Arthur Simmons, President

12-1-86

REQUESTED BY
Arthur Simmons
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 DEC -1 112:10

SUZANNE BEAUDREAU
RECORDER
5.00 PAID OK DEPUTY

145904
BOOK **1286** PAGE **058**