•	ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No
1,	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
	all beneficial interest under that certain Deed of Trust dated 16th October 19
	husband and wife, as joint tenants with right of survivorship to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORP. Trustee
	and recorded as Instrument No. 143796 on OCTOBER 24 19.86, in Book/Reel 1086 Page/Image 3197, of Official Records in the Office of the County Recorder of DOUGLAS
	State of
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
	LOT 123, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
	NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4,
	1965, AS FILING NO. 28377. ASSESSMENT PARCEL NO. 27-461-05-2
	TMC\FINANCIAL, LTD.
	Dated this 10TH day of NOVEMBER 19.86. By
	By Marylow & Burn
	MARYLOU C. BURSILL CORPORATE SECRETARY STATE OF NEVADA
. 1	COUNTY OF WASHOE SS. County and State, personally appeared MARYLOU C. BURSILL and
_	CORPORATE. SECRETARYandrespectively of the Corporation that executed the within instrument on behalf of the Corporation
112111 MET 11988	MILDRED R. ANDERSON Notary Public - State of Nevada therein named, and acknowledged to me that such Corporation executed the same.
	Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES NOV 15, 1987 Notary's Signature. **Notary's Signature.** Notary's Signature.**
.711	RECORDING REQUESTED BY SPACE BELOW THIS LINE FOR RECORDER'S USE
	REQUESTED BY OOLIGIAS COUNTY TITLE
	AND WHEN RECORDED MAIL TO AND WHEN RECORDED MAIL TO OUG! A CO., NEVADA
Na	TMC FINANCIAL, LTD. 7 P.O. BOX 21179 86-0EC -1 P12:22
Ad	eet dress RENO, NV. 89515 SUZANHE BEAUDREAU RECORDER
Sta	L SECONDARY MARKET J 145905 \$500 PAID BL DEPUTY

TMC 205 (rev. 08-84) Assign. of Deed of Trust—Corp. BDOK 1286 PAGE 059.