

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE MOORE, a single man and MARY JANE HURDER, a legally  
seperated woman

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to HOBART W.E. LOHMANN AND FRANCES D. LOHMANN, husband and wife as joint  
tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of November , 19 86 .

STATE OF NEVADA

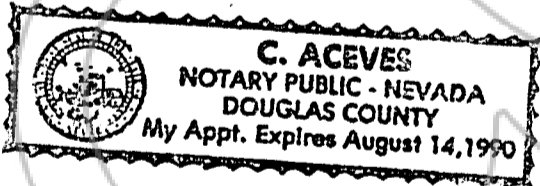
COUNTY OF Douglas SS

On 11-26-86  
personally appeared before me, a Notary Public,  
Mike Moore and Mary Jane Hurder

Mike Moore  
Mike Moore  
Mary Jane Hurder  
Mary Jane Hurder

who acknowledged that the y executed  
the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 41395 MCA

WHEN RECORDED MAIL TO:  
Lohmann  
8411 Starkland Avenue  
Canoga Park, CA. 91304

The grantor(s) declare(s):  
Documentary transfer tax is \$ 38.50  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

.MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 682-4577

LAKE TAHOE OFFICE  
POUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 589-6676

146110  
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**DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth on that certain Moore/Hunder Parcel Map No. 1 being a portion of the South East 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1979, Book 1279, Page 193, Document No. 39321 and amended by certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by certificate recorded October 12, 1981, in Book 1081, Page 647, Document No. 61136.

A.P.N. 39-200-04

**COPY**

REQUESTED BY  
**LAWYERS TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 DEC -4 A9:47

SUZANNE BEAUDREAU  
RECORDER

\$6- PAID *Sh* DEPUTY

**146110**

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