

LEGEND

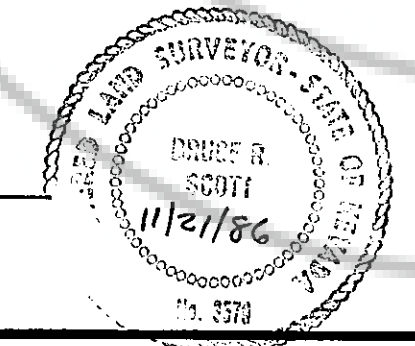
- Found point as indicated
- ⊗ Section Corner
- ⊠ 1/4 Corner
- (M) Measured
- (R) Record
- N/T No Tag
- ⊕ Calculated Position
- Set 5/8" Rebar w/tag RLS 3579

SURVEYOR'S CERTIFICATE

I, Bruce R. Scott, a Registered Land Surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of Douglas County.
- The lands surveyed lie within Section 4, Section 5, the E 1/2 of Section 8, the W 1/2 of Section 9, the NW 1/4 of Section 16, and the NE 1/4 of Section 17, T. 13N., R. 20E., M.D.B. & M., and the survey was completed on September 18, 1986.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments are of the character shown and occupy the positions indicated.

Bruce R. Scott
 Bruce R. Scott
 Registered Land Surveyor 3579



BASIS OF BEARING

North line of Section 5, T. 13 N., R. 20 E., M.D.B. & M., per Map No. 88004 on file at the Douglas County Recorder's Office (N. 89° 54' 40" W.).

NOTES:

The old property lines shown on this map are based on legal descriptions in current deeds. The new property lines shown are created by recordation of this map.

RECORDER'S CERTIFICATE

Filed for record this 15 day of December, 1986 at 46 minutes past 11 o'clock A.m., in Book 1286, Page 1762, Document No. 146699, in the Official Records of Douglas County, Nevada at the request of Douglas County. \$ no fee

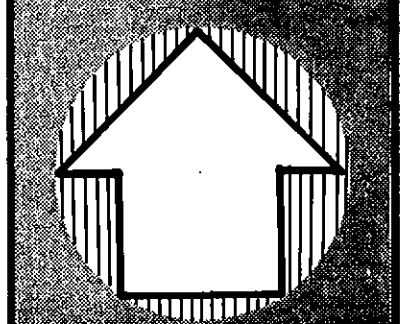
Sharon Alvarado, Chief Deputy
 Douglas County Recorder

RECORD OF SURVEY No. 15

FOR
DOUGLAS COUNTY

LOCATED IN SECTIONS 4, 5, 8, 9, 16, AND 17
 T. 13N., R. 20E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

BRUNING 44-132



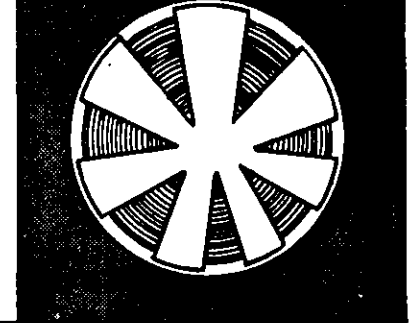
NORTH

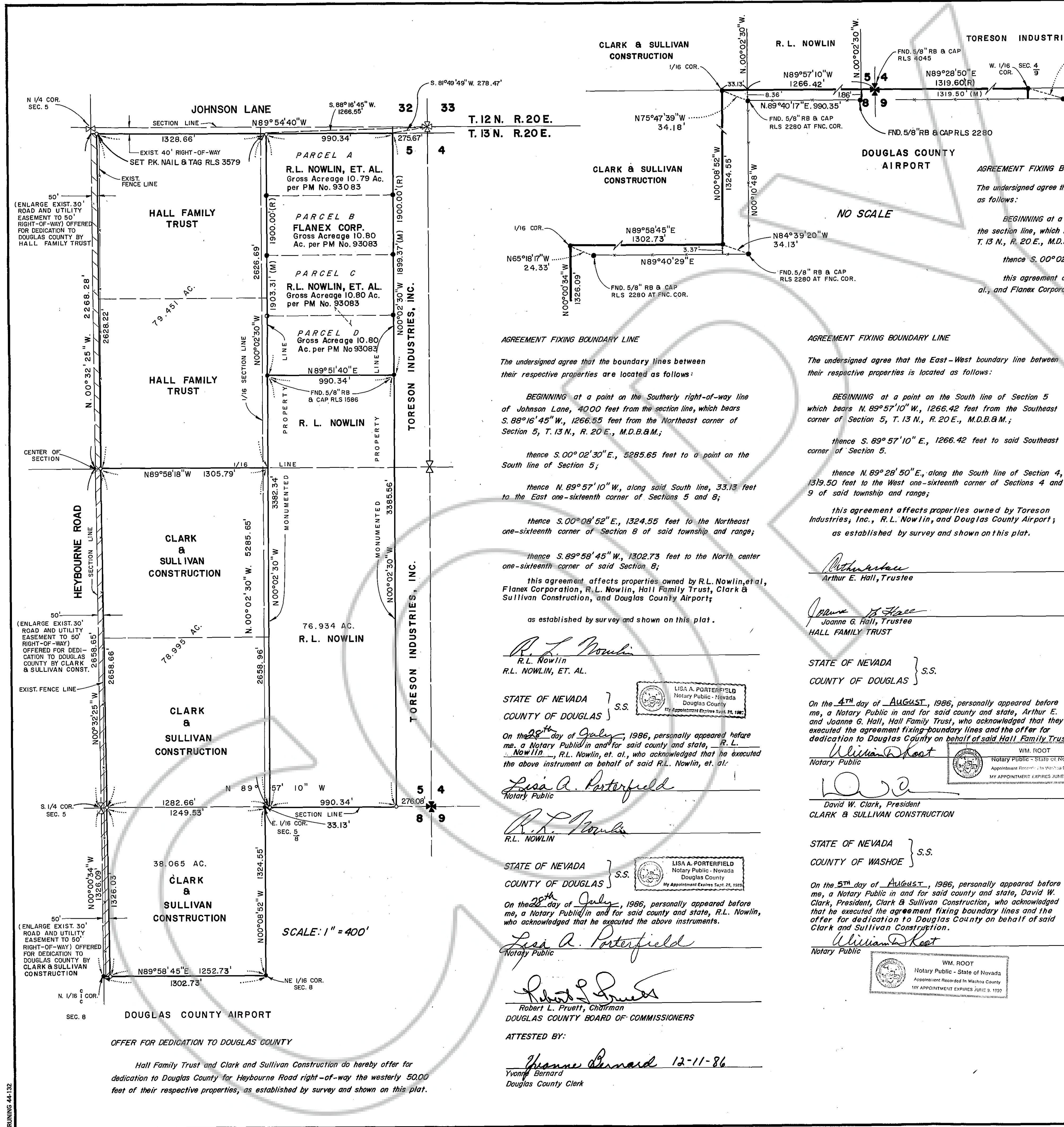
SCALE 1" = 500'

RESOURCE CONCEPTS INC.
 340 North Minnesota Street, Carson City, Nevada 89701
 (702) 883 - 1600

ENGINEERING · ECONOMICS
 RESOURCE PLANNING

Sheet 1 of 3





AGREEMENT FIXING BOUNDARY LINE

The undersigned agree that the boundary lines between their respective properties are located as follows:

BEGINNING at a point on the Southerly right-of-way line of Johnson Lane, 40.00 feet from the section line, which bears S. 89° 16' 45" W., 1266.55 feet from the Northeast corner of Section 5, T. 13 N., R. 20 E., M.D.B.&M.;

thence S. 00° 02' 30" E., 5285.65 feet to a point on the South line of Section 5;

thence N. 89° 57' 10" W., along said South line, 33.13 feet to the East one-sixteenth corner of Sections 5 and 8;

thence S. 00° 08' 52" E., 1324.55 feet to the Northeast one-sixteenth corner of Section 8 of said township and range;

thence S. 89° 58' 45" W., 1302.73 feet to the North center one-sixteenth corner of said Section 8;

this agreement affects properties owned by R.L. Nowlin, et al., Flanex Corporation, R.L. Nowlin, Hall Family Trust, Clark & Sullivan Construction, and Douglas County Airport;

as established by survey and shown on this plat.

R.L. Nowlin
R.L. Nowlin, et al.

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS

On the 28th day of July, 1986, personally appeared before me, a Notary Public in and for said county and state, R.L. Nowlin, R.L. Nowlin, et al., who acknowledged that he executed the above instrument on behalf of said R.L. Nowlin, et al.

Lisa A. Porterfield
Lisa A. Porterfield
Notary Public

R.L. Nowlin
R.L. Nowlin

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS

On the 28th day of July, 1986, personally appeared before me, a Notary Public in and for said county and state, R.L. Nowlin, who acknowledged that he executed the above instruments.

Lisa A. Porterfield
Lisa A. Porterfield
Notary Public

Robert L. Pruett
Robert L. Pruett, Chairman
DOUGLAS COUNTY BOARD OF COMMISSIONERS

ATTESTED BY:
Yvonne Bernard
Yvonne Bernard
Douglas County Clerk

AGREEMENT FIXING BOUNDARY LINE

The undersigned agree that the East-West boundary line between their respective properties is located as follows:

BEGINNING at a point on the South line of Section 5 which bears N. 89° 57' 10" W., 1266.42 feet from the Southeast corner of Section 5, T. 13 N., R. 20 E., M.D.B.&M.;

thence S. 89° 57' 10" E., 1266.42 feet to said Southeast corner of Section 5.

thence N. 89° 28' 50" E., along the South line of Section 4, 1319.50 feet to the West one-sixteenth corner of Sections 4 and 9 of said township and range;

this agreement affects properties owned by Toreson Industries, Inc., R.L. Nowlin, and Douglas County Airport;

as established by survey and shown on this plat.

Arthur E. Hall
Arthur E. Hall, Trustee

Joanne G. Hall
Joanne G. Hall, Trustee
HALL FAMILY TRUST

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS

On the 4th day of August, 1986, personally appeared before me, a Notary Public in and for said county and state, Arthur E. Hall and Joanne G. Hall, Hall Family Trust, who acknowledged that they executed the agreement fixing boundary lines and the offer for dedication to Douglas County on behalf of said Hall Family Trust.

William D. Keat
William D. Keat
Notary Public

David W. Clark
David W. Clark, President
CLARK & SULLIVAN CONSTRUCTION

STATE OF NEVADA } S.S.
COUNTY OF WASHOE

On the 5th day of August, 1986, personally appeared before me, a Notary Public in and for said county and state, David W. Clark, President, Clark & Sullivan Construction, who acknowledged that he executed the agreement fixing boundary lines and the offer for dedication to Douglas County on behalf of said Clark & Sullivan Construction.

William D. Keat
William D. Keat
Notary Public

AGREEMENT FIXING BOUNDARY LINE

The undersigned agree that the North-South boundary line between their respective properties is located as follows:

BEGINNING at a point on the Southerly right-of-way line of Johnson Lane, 40.00 feet from the section line, which bears S. 81° 49' 49" W., 278.47 feet from the Northeast corner of Section 5, T. 13 N., R. 20 E., M.D.B.&M.;

thence S. 00° 02' 30" E., 5284.93 feet to a point on the South line of said Section 5;

this agreement affects properties owned by Toreson Industries, Inc., R.L. Nowlin, et al., and Flanex Corporation, as established by survey and shown on this plat.

Juan M. Partus
JUAN M. PARTUS
FLANEX CORPORATION

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS

On the 21st day of October, 1986, personally appeared before me, a Notary Public in and for said county and state, Juan M. Partus, Flanex Corporation, who acknowledged that he executed the above instrument on behalf of said Flanex Corporation.

Andrew R. Burnham
Andrew R. Burnham
Notary Public

Carolyn J. Seymour
Carolyn J. Seymour, Secretary
TORESON INDUSTRIES, INC.

STATE OF NEVADA } S.S.
COUNTY OF CARSON CITY

On the 1st day of August, 1986, personally appeared before me, a Notary Public in and for said county and state, Carolyn J. Seymour, Secretary, Toreson Industries, Inc., who acknowledged that she executed the above instrument on behalf of said Toreson Industries, Inc.

Carol W. Coates
Carol W. Coates
Notary Public

Carol W. Coates
CAROL W. COATES
NOTARY PUBLIC - NEVADA
CARSON CITY
My App. Expires Nov. 6, 1986

RECORD OF SURVEY No. 15
FOR
DOUGLAS COUNTY
LOCATED IN SECTIONS 4, 5, 8, 9, 16 AND 17
T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

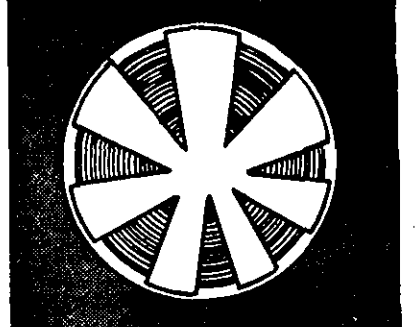


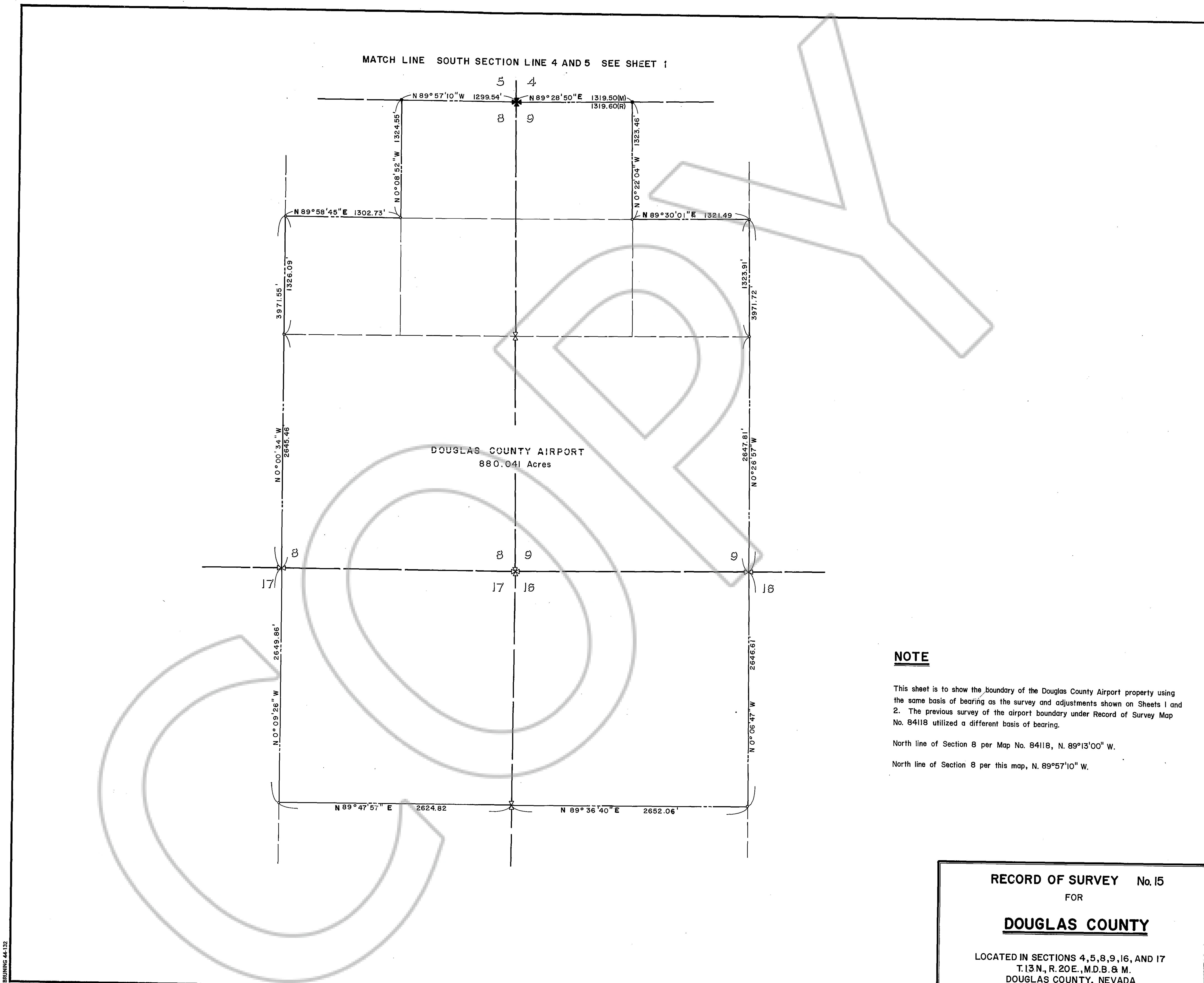
NORTH

RESOURCE CONCEPTS INC.
(702) 883-1600
340 North Minnesota Street, Carson City, Nevada 89701

ENGINEERING · ECONOMICS
RESOURCE PLANNING

Sheet 2 of 3





NOTE

This sheet is to show the boundary of the Douglas County Airport property using the same basis of bearing as the survey and adjustments shown on Sheets 1 and 2. The previous survey of the airport boundary under Record of Survey Map No. 84118 utilized a different basis of bearing.

North line of Section 8 per Map No. 84118, N. 89°13'00" W.

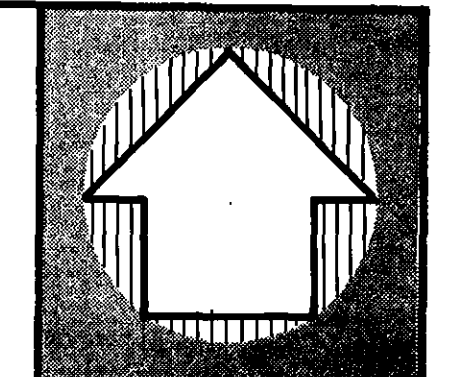
North line of Section 8 per this map, N. 89°57'10" W.

RECORD OF SURVEY No. 15

FOR

DOUGLAS COUNTY

LOCATED IN SECTIONS 4, 5, 8, 9, 16, AND 17
T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA



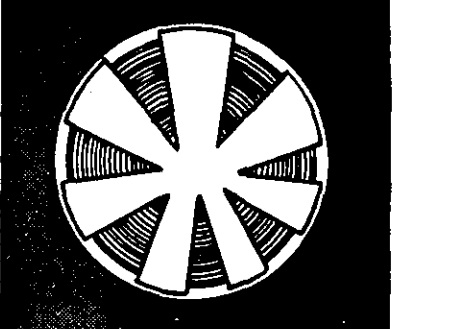
NORTH

SCALE 1" = 500'

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
(702) 883 - 1600

ENGINEERING · ECONOMICS
RESOURCE PLANNING

Sheet 3 of 3



4,5,8,9,16,17-13-20

Doc 146699
DOUGLAS COUNTY