TO 1942.2 NV (8—83)   **SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

This Deed of Trust, made this   **28th**   day of   **November**   , between
JOHN S. ADAMICK, a married man

whose address is   Post Office Box 6366, Burbank, CA 91510   , herein called TRUSTOR,
(number and street)   (city)   (zone)   (state)

Ticor Title Insurance Company, a California corporation, herein called TRUSTEE, and
GORDON R. HOWARD, a married man

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in   **Douglas**   County, Nevada, described as:

> Lots 1 through 12 inclusive, in Block G, as shown on the map of the West Addition to the Town of Minden, filed in the office of the County Recorder of Douglas County, Nevada.
>
> In the event of sale or transfer of title to the real property set forth herein, the entire amount of the Note secured hereby shall become immediately due and payable at the option of the beneficiary.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of $ 170,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	684193	725		Humboldt	177079	98	60	Nye	57688	200	646
Churchill	150674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Pershing	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Storey	40371	6	561
Esmeralda	63862	32	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.
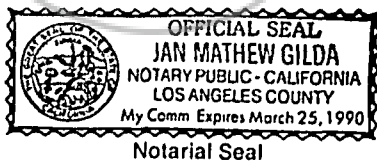
STATE OF ~~NEVADA~~ California
COUNTY OF Los Angeles   } SS.
On November 28th, 1986   personally

John S. Adamick
Bonnie Adamick, Wife

appeared before me, a Notary Public,

John S. Adamick and

Bonnie Adamick, Wife

who acknowledged that t he y executed the above instrument.   →   *If executed by a Corporation the Corporation Form of Acknowledgment must be used.*

Signature   *Jan Mathew Gilda*
Jan Mathew Gilda (Notary Public)

THIS FORM COMPLIMENTS OF

●

TICOR TITLE INSURANCE

WHEN RECORDED MAIL TO

NAME   GORDON R. HOWARD
STREET   PO Box 6366
ADDRESS   Burbank, CA 91510-6366
CITY &
STATE

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
Gordon Howard
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 DEC 15 A11 :50

SUZANNE BEAUDREAU
RECORDER
$ 5⁰⁰ PAID *OH* DEPUTY

146702

BOOK **1286** PAGE **1765**