

JOINT TENANCY DEED

ORDER NO.: 9274

THIS INDENTURE WITNESSETH: That HARRY C. HUNEYCUTT, TRUSTEE OF THE HARRY C. HUNEYCUTT CHARTERED PENSION PLAN, as to an undivided 77.77778% interest; and LILLIAN M. POWNING, a widow, as to an undivided 22.22222% interest,

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANTHONY R. SASSONE and MARY R. SASSONE, husband and wife, and DALE R. SASSONE, an unmarried man,

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 2, Unit B, Tahoe Village Unit #1, an amended map of Alpine Village Unit #1 filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769. AP#40-021-05.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 12th day of December, 19 86.

STATE OF NEVADA

COUNTY OF Washoe

SS

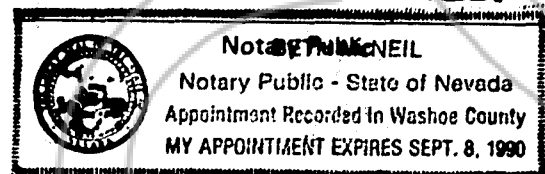
HARRY C. HUNEYCUTT CHARTERED PENSION PLAN

By: [Signature]

Harry C. Huneycutt, Trustee

[Signature]
LILLIAN M. POWNING

On December 12, 1986 personally appeared before me, a Notary Public, Harry C. Huneycutt M.P. Lillian M. Powning who acknowledged that X he (she) executed the above instrument.



WHEN RECORDED MAIL TO:

Dale R. Sassone

P. O. Box 1293

Zephyr Cove, Nevada 89448

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 25.30
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 DEC 15 PM 2:41

SUZANNE BEAUDREAU
RECORDER

\$ 5- PAID [Signature] DEPUTY **146709**

BOOK **1286** PAGE **1780**