

ABSTRACT OF AGREEMENT

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THIS ABSTRACT of Option and Purchase Agreements dated this 23rd day of December, 1986, is recorded in reference to an Option and Purchase Agreement by and between Miriam W. Jobe, Barry R. Jobe, David R. Jobe and Harley B. Jobe, III, as Optionors and Sellers to Thomas Abdoo, or his assigns, as Optionee and Purchaser:

W I T N E S S E T H:

The parties do hereby state and covenant that on the 21st day of November, 1986, they entered into an Option Agreement and separate Purchase Agreement by which they defined their rights, duties and obligations of ownership of certain real property situate in the State of Nevada, County of Douglas, more particularly described in Exhibit "A" attached hereto and made a part hereof by reference.

IN WITNESS WHEREOF, the parties have executed this Abstract of Agreement the day and year first above written.

OPTIONORS/SELLERS:

OPTIONEE/PURCHASER:

Harley B. Jobe, III
HARLEY B. JOBE, III

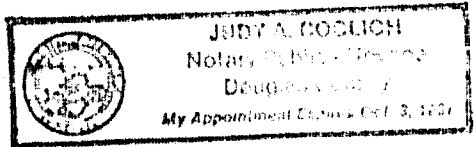
Thomas Abdoo
THOMAS ABDOO

Miriam W. Jobe
MIRIAM W. JOBE

Barry R. Jobe
BARRY R. JOBE

David R. Jobe
DAVID R. JOBE

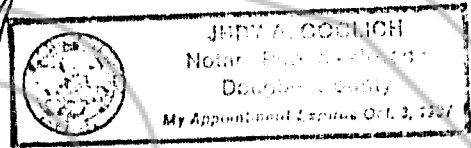
1 STATE OF NEVADA)
2) SS:
3 COUNTY OF DOUGLAS)



4 On this 23rd day of December, 1986, personally appeared
5 before me, a Notary Public, HARLEY B. JOBE, III, known to me to
6 be the person who executed the foregoing instrument for the uses
7 and purposes therein mentioned.

8 *Judy A. Coelich*
9 NOTARY PUBLIC

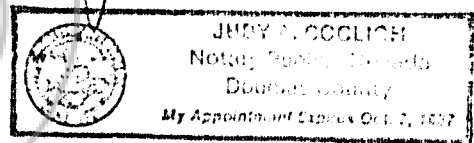
10 STATE OF NEVADA)
11) SS:
12 COUNTY OF DOUGLAS)



13 On this 23rd day of December, 1986, personally appeared
14 before me, a Notary Public, MIRIAM W. JOBE, known to me to be the
15 person who executed the foregoing instrument for the uses and
16 purposes therein mentioned.

17 *Judy A. Coelich*
18 NOTARY PUBLIC

19 STATE OF NEVADA)
20) SS:
21 COUNTY OF DOUGLAS)



22 On this 23rd day of December, 1986, personally appeared
23 before me, a Notary Public, BARRY R. JOBE, known to me to be the
24 person who executed the foregoing instrument for the uses and
25 purposes therein mentioned.

26 *Judy A. Coelich*
27 NOTARY PUBLIC
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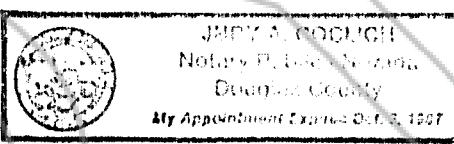
STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)



On this 24th day of December, 1986, personally appeared before me, a Notary Public, DAVID R. JOBE, known to me to be the person who executed the foregoing instrument for the uses and purposes therein mentioned.

Judy A. Coughlin
NOTARY PUBLIC

STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)



On this 23rd day of December, 1986, personally appeared before me, a Notary Public, THOMAS ABDOO, known to me to be the person who executed the foregoing instrument for the uses and purposes therein mentioned.

Judy A. Coughlin
NOTARY PUBLIC

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the S 1/2 SW 1/4 of Section 3, T. 12 N, R. 20 E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the southwest corner of said Section 3, proceed N 89°57' E, 1317.23 feet, along the section line, to a point in the center of Autumn Hills Road; thence N 00° 10'19" W, 1222.21 feet, to a point on the Southerly right-of-way line of Kingsbury Grade, a State Highway, which is the TRUE POINT OF BEGINNING; thence N 87°18' E, 49.28 feet, along said southerly right-of-way line, to its intersection with the westerly right-of-way line of Foothill Road, a State Highway, at the northeast corner of this parcel; thence S 18°39' E, 501.97 feet, along the westerly right-of-way line of Foothill road, to the southeast corner of the parcel; thence S. 71°21' W, 488.16 feet, along the northerly right-of-way line of Sierra Shadows Lane, a 50 foot wide public road, to a point; thence continuing along said right-of-way line, around a tangent curve to the right, having a radius of 275 feet, a central angle of 70°27'20", and a length of 338.16 feet, to a point of tangency; thence continuing along said (sic) right-of-way line, N 38°11'40" W, 138.74 feet, to a point; thence continuing along said right-of-way line, around a tangent curve to the right, having a radius of 225 feet, a central angle of 58°52'38" and a length of 231.21 feet, to a point of tangency; thence, continuing along said right of way line, N 20°40'37" E, 311.46 feet, to a point on the southerly right-of-way line of Kingsbury Grade, which is the northwest corner of the parcel; thence along said southerly right-of-way line around a non-tangent curve to the left, having a radius of 925 feet, a central angle of 27°47'37" and a length of 448.71 feet, to a point of tangency; thence continuing along said southerly right-of-way line N 87°18' E, 130.61 feet, to the TRUE POINT OF BEGINNING.

AP 19-052-01

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 DEC 26 PM 2:28

EXHIBIT "A"

SUZANNE BEAUMAIS
RECORDER

147338

\$ 800 PAID BY DEPUTY

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